2001 UNIFORM BUSINESS REPORT (UBR)

| | 40.00 | | | , | | | | | | • |
|--|---|---|--|---|--|--|------------------------------------|-----------------------------|-----------------------------|---------------|
| DOCUN 1. Entity Name | MENT # M990 0 | 0000271 | | | | , | | | | |
| CHAPMAN, SCHEWE - FLORIDA, LLC | | | | | | FILED | | | | |
| | | | | | | 1 06T -2 P | U. 10 13 | | | |
| Principal Place of Business Mailing Address | | | | | | 10 10 | | | | |
| 2500 CITY WE HOUSTON TX | ST BLVD SUITE 1150 77042 | 2500 CITY WEST BLVD HOUSTON TX 77042 | 2500 CITY WEST BLVD SUITE 1150 HOUSTON TX 77042 | | | SECRETARY OF STATE TALLAHASSEE, FLORIDA | | | | |
| | (D) | 3. Mailing Address | | | | | | | | |
| 2. Principal Pi | ace of Business | | | | | | 11 | | jo fi kal kedi | |
| Suite, Apt. | #, etc. | Suite, Apt. #, etc. | | | DO NOT WRITE IN THIS SPACE | | | | | |
| City & State | | City & State | | | 4. FEIN | ^{lumber} 59-0340 | 173 | | plied For Applicable | |
| Zip | Country | Zip | Coun | try | 5. Certi | ficate of Status Desired | | 5.00 Addi | itional | |
| | 6. Name and Address of Curre | ent Registered Agent | | | 7. Name | and Address of New | | | |] |
| | ,,,,, | | | Name | _ | • | | | | |
| C T CORPORATION SYSTEM 1200 SOUTH PINE ISLAND ROAD | | | | Street Addre | ss (P.O. Box N | lumber is Not Acceptat | ole) | | | |
| PLANTATION FL 33324 | | | | , | | | | | | |
| | | | | City | y · FL Zip Code | | | | , , | ; · |
| 8 The above | named entity submits this statemen | at for the purpose of changing | its registere | ed office or regi | istered agent, | or both, in the State of I | lorida. | <u> </u> | | 1 |
| 0. 1110 abovo | named only submite and statement | | g | • • • • • • • • • • • • • • • • • • • | • | | | | • | |
| SIGNATURE _ | Signature, typed or printed name of registered as | gent and title if applicable. (No | OTE: Registere | d Agent signature rec | quired when reinstat | ing) | DATE | | * | l |
| | | FILE | NOW!!! I | FEE IS \$50.0 | 00 | | | | | |
| | | Make Check i | Payable t | o Departmer | nt of State | | | | | |
| | | | | mber 26, 200 |)1 | | | · | | - |
| 9. | | // IBERS/MANAGERS ☐ Delete | 10. | | | ADITION | S/CHANGES | Change | ☐ Addition | 듐 |
| TITLE NAME | MGR Chapman, Harry S | □ Delete | NAM | | | | | | | R2E083 (5/01) |
| STREET ADDRESS | 1177 WEST LOOP SOUTH, | SUITE 700 | | ET ADDRESS | | | | | | 86 |
| CITY-ST-ZIP | HOUSTON TX 77027 | | | -ST-ZIP | | <u></u> | | ☐ Change | ☐ Addition | - [꽃 |
| TITLE (| MGR Schewe, Daniel J | L Delete | TITLE NAM | | | | | | | |
| STREET ADDRESS | 1177 WEST LOOP SOUTH, | SUITE 700 | | ET ADDRESS | A STATE OF THE PARTY OF THE PAR | | 74701= | 01059- | -005 | ,,,,,,, |
| CITY-ST-ZIP | HOUSTON TX 77027 | | | -ST-ZIP | | ** | **55.00 | ***** | *55_00 □ Addition | - |
| TITLE NAME | MGR GRUVERMAN, HOWARD | ☐ Delete | TITLE | i | | | | ☐ Change | ☐ Addition | |
| STREET ADDRESS | 350 S.E. 2ND STREET | | | ET ADDRESS | | | | | | |
| CITY-ST-ZIP | FORT LAUDERDALE FL 333 | | | -ST-ZIP | | | | | | 4 |
| TITLE NAME | | ☐ Delete | TITLI NAM | | | | | ☐ Change | ☐ Addition | 1 |
| STREET ADDRESS | | | | ET ADORESS | | | | | | |
| CITY-ST-ZIP | | | CITY | -ST-ZIP | | | | | | 1 |
| TITLE | | \ □ Delete | TITLI | L | | | | ☐ Change | ☐ Addition | |
| NAME STREET ADDRESS | | | NAM Stre | ET ADDRESS | | | | ø | | ŀ |
| CITY-ST-ZIP | | \ | CITY | -ST-ZIP | | | | | | 1 |
| TITLE | | , Delete | TITL | | | | | Change | ☐ Addition | |
| NAME STREET ADDRESS | | , | NAM Stre | ET ADDRESS | | .* | | | | |
| CITY-ST-ZIP | | | | -ST-ZIP | | | | | | |
| indicated | certify that the information supplied on this report is true and accurate billity company or the receiver or true | and that my signature shall hav | ve the same nis rep or t as | e legal effect as s required by C | s if made unde hapter 608, Fl | r oath; that I am a mar orida Statutes. | s. I further certi aging member | fy that the ir or manage | formation r of the | |
| SIGNAT | Marania | O. POSEMUSAIN | | o <i>rman O.</i> D | | | 1 (7). | 3)552 | - 1954 | 4 |
| SIGNAL | SIGNATURE AND TYPED OR PRINTED NAM | NE OF SIGNING MANAGING MEMBER, | MANAGER, OF | AUTHORIZED REP | RESENTATIVE | Date | Da | ytime Phone # | | |