## File on or before May 1, 1999 or Limited Liability Company will be subject to a \$ 400.00 LATE FEE.

FILED STATE

| FILING<br>\$ 188.<br>1 Name a<br>of Limit         | 75 Make Cland Mailing Address ed Liability Company PRITZKER F | eport \$100.00 + \$88.75 eck Payable To: FLORE  DOCUMENT ESIDENTIAL, L IADISON STREET | # M990000                  | Harris State PORATIONS  plemental Fee T OF STATE  00002 | GG<br>1a. Principal Place of       | Business                 | ON STREET, SUI                                                                                           |
|---------------------------------------------------|---------------------------------------------------------------|---------------------------------------------------------------------------------------|----------------------------|---------------------------------------------------------|------------------------------------|--------------------------|----------------------------------------------------------------------------------------------------------|
| 2 Principal Place of Business 2a. Mailing Address |                                                               |                                                                                       |                            |                                                         | 3. Date Organized or               | Qualified                | 3a. State of Formation                                                                                   |
|                                                   |                                                               |                                                                                       |                            |                                                         | 12/31/199                          | 8                        | DE                                                                                                       |
| Suite, Apt.                                       | #, etc.                                                       | Suite, Ap                                                                             | Suite, Apt. #, etc.        |                                                         | 4. FEI Number                      |                          | Applied For                                                                                              |
| City & State                                      |                                                               | City & St                                                                             | City & State               |                                                         | 36-4169538                         |                          | Not Applicable                                                                                           |
|                                                   |                                                               |                                                                                       |                            |                                                         | 5. Date of Last Report             |                          | 6. Certificate of Status Desired                                                                         |
| Zip                                               | Coun                                                          | lry Zıp                                                                               | Count                      | try                                                     | 1                                  |                          | S8 75 Additional Fee Required                                                                            |
|                                                   | 7. Name and A                                                 | ddress of Current Registered                                                          | Agent                      | 8.                                                      | Name and Address of N              | lew Regis                | tered Agent/Office                                                                                       |
| its register                                      |                                                               | agent, or both, in the State of Flo                                                   |                            |                                                         |                                    |                          | Zip Code ment for the purpose of changing s. I hereby accept the appointment                             |
| SIGNATUI                                          | RE                                                            | gistered Agont Accepting Appaintment) (f                                              | NOTE Busined Amed property | to her are Labor to solution                            | DATE                               | = :                      | ·                                                                                                        |
| 10. Title Managing Members/Managers               |                                                               |                                                                                       | T                          | Business Street Address                                 |                                    | City. State and Zip Code |                                                                                                          |
| MGRM                                              | PRITZKER                                                      | RESIDENTIAL E                                                                         | 200 WEST                   | MADISON S                                               | r , <sub>[</sub> ], <sub>[</sub> ] | <b>നന</b><br>- 09/1      | 9 <b>0 II.</b><br>9 <b>51 7</b> 94 5355<br>079901099008<br>189.75 ****188.75                             |
| indicated o                                       | n this annual report is                                       | true and accurate and that my s                                                       | signature shall have the   | same legal effect as                                    | if made under oath, that           | I am a mad               | Ifurther certify that the information haging member or manager of the time appears in Block 10, or on an |