

# 2003 UNIFORM BUSINESS REPORT (UBR)

DOCUMENT# M98747

FILED  
Apr 30, 2003  
Secretary of State

Entity Name: ADVENTURE TRAVEL OF SARASOTA, INC.

**Current Principal Place of Business:**

6587 GATEWAY AVE.  
SARASOTA, FL 34231

**New Principal Place of Business:**

**Current Mailing Address:**

6587 GATEWAY AVE.  
SARASOTA, FL 34231

**New Mailing Address:**

FEI Number: 65-0071975

FEI Number Applied For ( )

FEI Number Not Applicable ( )

Certificate of Status Desired ( )

**Name and Address of Current Registered Agent:**

MANSON, JAMES  
6587 GATEWAY AVENUE  
SARASOTA, FL 34231 US

**Name and Address of New Registered Agent:**

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: \_\_\_\_\_

Electronic Signature of Registered Agent

\_\_\_\_\_ Date

Election Campaign Financing Trust Fund Contribution ( ).

**OFFICERS AND DIRECTORS:**

Title: P ( ) Delete  
Name: MANSON JAMES,  
Address: 4937 LANDINGS COURT  
City-St-Zip: SARASOTA, FL

Title: P ( ) Delete  
Name: RUDD, EDWARD S  
Address: 6587 GATEWAY AVE  
City-St-Zip: SARASOTA, FL 34231

**ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS:**

Title: ( ) Change ( ) Addition  
Name:  
Address:  
City-St-Zip:

Title: ( ) Change ( ) Addition  
Name:  
Address:  
City-St-Zip:

I hereby certify that the information supplied with this filing does not qualify for the for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with an address, with all other like empowered.

SIGNATURE: JAMES MANSON

PRES

04/30/2003

\_\_\_\_\_ Electronic Signature of Signing Officer or Director

\_\_\_\_\_ Date