## FILE NOW: FILING FEE AFTER MAY 1 IS \$550.00

PROFIT
CORPORATION
ANNUAL REPORT

1997

Principal Place of Business



FLORIDA DEPARTMENT OF STATE

## Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

## DOCUMENT # M98604

(5)

Mailing Address

SUHL'S DEVELOPMENT, INC.

|   | •                                |                                |  |  |  |  |  |
|---|----------------------------------|--------------------------------|--|--|--|--|--|
|   | BANCO BUTTO BUTTO BUBBLE D.      | 1831 B1811 B1811 B1811 1881    |  |  |  |  |  |
| - J INJUNE II IJN INGO IPIN ALIN        | SELLI BURG BURG BURG R           | 1811 91811 BIBIL BIBIL 1891    |  |  |  |  |  |
| - # ################################### |                                  | EN EL MINGE DI ALL MINI I JUST |  |  |  |  |  |
|   | 2211: 4:4: 4141; B:611 B         |                                |  |  |  |  |  |
| - 1 100010011 33 K 16101 12113 61351    | RECLUICE ALGUMENT                |                                |  |  |  |  |  |
| - 1 COMPTONELL REPORT PROPRIO MARKET    | 48       <b>3</b>       <b>4</b> | inii minii alaik bisii lari    |  |  |  |  |  |

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Jan 30 1997 8:00am

Secretary of State

| KISSIMMEE FL 34741   | KISSIMMEE FL 34741-4532  |  |   |   |   |                       |                             |        |  |
|--|--|--|---|---|---|-----------------------|-----------------------------|--------|--|
|  |  |  |   | 3. Date Incorporated or Qualified 09/15/1988  | 3a. Date 04/10/   |                       | leport                      | ]      |  |
| 2. Principal Place of Business   | ipal Place of Business 2a. Mailing Address   |  | 4. FEI Number   |   | Ar  | oplied For            | 1                           |        |  |
| 21 954 A South Hoagland  | h Hoagland Blood Same  |  | 59-2915818  |   | No  | ot Applicable         | . 1                         |        |  |
| Suite, Apt #, etc.   | Suite, Apt. #, etc.  |  |   | 5. Certificate of Status Desired  | Ø   | \$8.75                | Additional<br>equired       |        |  |
| City & State   | City & State   |  |   | 6. Election Campaign Financing  | ***************************************                               | \$5.00                | May Be                      | ٦      |  |
| 23 Kissimmee, FL   | 28   | 1 0  |   | Trust Fund Contribution   |   | Added                 | to Fees                     | 1      |  |
| Zip Country  | Zip  | Country  | Y   | 8. This corporation has liability for   |   |                       | , 199.032,                  |        |  |
| 24 34741 25 Osceola  | 29   | 30   |   |   | Florida Statutes Yes No  10. Name and Address of New Registered Agent |                       |                             |        |  |
| 9. Name and Address of Curr  | ent Hegistered Agent   | 81   | Name  | 10. Name and Address of New He  | gistered Age  | )NI                   |                             | -      |  |
| CASTLEBERRY, JOAN S  |  | *'   | Name  |   |   |                       |                             | ļ      |  |
| 954 S. HOAGLAND BLVD., SUITE A<br>KISSIMMEE FL 34741   |  | 82   | 82 Street Address (P.O. Box Number is Not Acceptable) |   |   |                       |                             | 1      |  |
|  |  | 83   |   |   |   |                       |                             | 1      |  |
|  |  | 84   | 1   |   | FL  | ,                     | Code                        |        |  |
| 11. Pursuant to the provisions of Sections 607 05 office or registered agent, or both, in the Sta agent. I am familiar with, and accept the obli | 502 and 607.1508, Florida Statu<br>te of Florida Such change was<br>gations of, Section 607.0505, Fl | ites, the abov<br>authorized b<br>lorida Statute | e-named corp<br>y the corpora<br>s.                   | poration submits this statement for the<br>tion's board of directors. I hereby acce | ourpose of ch<br>pt the appoin  | anging it<br>tment as | ts registered<br>registered |        |  |
| SIGNATURE  |  |  |   |   |   |                       |                             | 1      |  |
| Signature, typed or printed name of registered r   |  |  | ent signature requ                                    | lifed when reinstating)   | DATE  |                       |                             | ۾ إ    |  |
| RAR  | ND DIRECTORS   | 13.  |   | ADDITIONS/CHANGES TO OFFI   |   |                       |                             | ]<br>} |  |
| TITLE PSD  | DELETE   | 1.1 TITLE  |   |   | L   | Change                | Addition Addition           | Ιğ     |  |
| NAME CASTLEBERRY, JOAN S   | HELLON ALIERA  | 1.2 NAME   |   |   |   |                       |                             | 5      |  |
| STREET ADDRESS 954 SOUTH HOAGLAND BO   | ULEVAND SUITE A  | 1.3 STREE  | T ADDRESS   |   |   |                       |                             | ្រជ    |  |
| CITY-ST-ZIP KISSIMMEE FL 34741   |  | 1.4 CITY-  | ST-ZIP  |   |   |                       |                             | _]&    |  |
| TITLE  | DELETE   | 2.1 TITLE  |   |   | Ĺ   | Change                | ☐ Addition                  | ŢΟ     |  |
| NAME   |  | 2.2 NAME   |   |   |   |                       |                             |        |  |
| STREET ADDRESS   |  | 2.3 STREE  | T ADDRESS   |   |   |                       |                             |        |  |
| CITY-ST-ZIP  |  | 2. 4 CITY-                                       | ST-ZIP  |   |   |                       |                             |        |  |
| TITLE  | ☐ DELETE   | 3.1 TITLE  |   |   |   | Change                | Addition                    | 7      |  |
| NAME   |  | 3.2 NAME   |   |   |   |                       |                             |        |  |
| STREET ADDRESS   |  | B  | T ADDRESS   |   |   |                       |                             |        |  |
| CITY-ST-ZIP  |  | 3.4. CITY-                                       | · ·   |   |   |                       |                             |        |  |
| TITLE  | DELETE   | 4.1 TITLE  |   |   | E   | Change                | Addition                    | ┨      |  |
| NAME   | <del></del>  | 4 2 NAME   | :   |   |   |                       |                             | 1      |  |
|  |  | B  |   |   |   |                       |                             |        |  |
| STREET ADDRESS   |  |  | T ADDRESS   |   |   |                       |                             |        |  |
| City-St-ZiP  | DELETE   | 44 CITY-   | ST-ZIP  |   |   | Change                | Addition                    | -      |  |
| TITLE  | ☐ pertit   | 5.1 TITLE  |   |   | L   | i Augulia             | ADDRION                     |        |  |
| NAME   |  | 5.2 NAME   |   |   |   |                       |                             |        |  |
| STREET ADDRESS   |  | 5.3 STREE  | T ADDRESS   |   |   |                       |                             |        |  |
| CITY-ST-ZiP  |  | 5.4 CITY -                                       | ST-ZIP  |   |   |                       |                             | 4      |  |
| TITLE  | DELETÉ   | 6.1 TITLE  |   |   | L.  | ] Change              | Addition                    |        |  |
| NAME   |  | 6.2 NAME   |   |   |   |                       |                             |        |  |
| STREET ADORESS   |  | 6.3 STREE  | T ADDRESS   |   |   |                       |                             |        |  |
|  |  | T  |   |   |   |                       |                             | - 1    |  |

14. I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE

SIGNATURE AND TYPEO OR PRINTED NAME OF SIGNING OFFICER OF SURECTOR

1-13-97

Daylime Phone #