## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT** CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

## **Katherine Harris**

Secretary of State DIVISION OF CORPORATIONS

## **FILED** Mar 30, 1999 8:00 am Secretary of State 03-30-1999 90017 015 \*\*\*150.00

| 1. Corporation  | VIENT # M98529  ND CLUB INC.                         |                                       |                               |               |                              |                   |                      | <b>1</b>     |
|---|--|---------------------------------------|-------------------------------|---------------|------------------------------|-------------------|----------------------|--------------|
| Principal Place   |  | Mailing Address                       | <b></b>                       |               |                              | IOI <b>3</b> III  | #1011 #1011 Blott Bl | OH OHAH IOTA |
| PLANT GITY FL 39567 PLANT GITY FL 39567   |  |                                       | ,                             |               |                              |                   |                      |              |
|   |  |                                       |                               | <u> </u>      | DO N  Date Incorporated or 0 | OT WRITE IN THIS  | SPACE                |              |
| - B   | The set Desires                                      | Lo. Mailing Address                   |                               |               | 09/07/1988<br>FEI Number     | guailleu          |                      | lied For     |
| L   | ace of Business  Galleon Way                         | 2a. Mailing Address 26 6105 Gall      | eon Wa                        | '             | 59-2819563                   |                   |                      | Applicable   |
| 21 6 0 5<br>Suite, Apt.   |  | 26 6 0 5 54 16<br>Suite, Apt. #, etc. | eon way                       | /             |                              |                   | \$8.75 A             |              |
| 22  |  | 27                                    |                               | 5             | Certifcate of Status Do      | esired            | Fee Rec              |              |
| City & State  | · · · · · · · · · · · · · · · · · · ·                | City & State                          | <del></del>                   | 6             | . Election Campaign Fi       | nancing           | \$5.00 \             | May Be       |
| 23 Tame   | 94, FL   | 28 Tampa, F                           | L                             |               | Trust Fund Contribution      | on 🗀              | Added to             | Fees         |
| Zip   | Country  | Zip                                   | Country                       | 8             | . This corporation owes      |                   |                      | ا ا          |
| 24 33 <i>6</i>  |  | 29 33615 31                           | <u> </u>                      |               | Personal Property Tax        |                   |                      | □No          |
|   | 9. Name and Address of Current                       | Registered Agent                      | 81 Name                       |               | Name and Address             | or New Kegistered | Agent                |              |
| MANN, RALPH   |  |                                       |                               | I'la          | nn, Kalph                    | *                 |                      |              |
| 2611 SAMMONDS RD  |  |                                       | 82 Street                     | t Address (   | P.O. Box Number is No        |                   |                      |              |
| PLANT CITY FL 33567   |  |                                       | 83                            | 105           | Galleon W                    | /ay               |                      |              |
|   |  | •                                     |                               |               | ,,                           |                   |                      |              |
|   |  |                                       | 84 City .                     | T             |                              | FL                | 85 Zip C             | ode          |
| 11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes. |  |                                       |                               |               |                              |                   | egistered<br>istered |              |
|   | m familiar with, and acceptane orangeli              | ons of, Section 607.0303, Florida     |                               |               | •                            | 3-17.             | -99                  | • [          |
| SIGNATURE   | Signature, typed or printed name of registered agent | 1-1                                   | gistered Agent signature      | required when |                              | DATE              |                      |              |
| 12.   | OFFICERS AND   |                                       | 13.                           | 170.7         | ADDITIONS/CHANGE             | S TO OFFICERS A   |                      |              |
| TITLE .   | PV   | ☐ DELETE                              | 1.† TITLE                     | PV            |                              |                   | Change               | ☐ Addition   |
| NAME  | MANN, RALPH W.                                       |                                       | 1.2 NAME                      | MAN           | N, RALPH W.                  | 44a W             |                      |              |
| STREET ADDRESS  | 2611 SAMMONDS RD                                     |                                       | 1.3 STREET ADDRESS            | uro           | 5 Galleon v                  | 22115             |                      |              |
| CITY-ST-ZIP   | PLANT CITY FL 33567                                  | [] pereze                             | 1.4 CITY-ST-ZIP               | Tan           | npa PL                       | 35615             | ☐ Change             | Addition     |
| TITLE .   | 1              | ☐ DELETE                              | 2.1 TITLE                     |               |                              | •                 | ☐ Criange            |              |
| NAME  | MICK, THOMAS   |                                       | 2.2 NAME                      | _             |                              |                   |                      |              |
| STREET ADDRESS  | 4702 BAY CREST DR                                    |                                       | 2.3 STREET ADDRESS            | 1             | . /:/ - Ta Indiffer          |                   |                      | ~~~~         |
| >CITY-ST-ZIP  | =TAMPA-FL-33615                                      | ☐ DELETE                              | -2.4 CITY-ST-ZIP<br>3.1 TITLE |               |                              |                   | Change               | Addition     |
| TITLE<br>NAME   | s<br>Overstreet, gary                                |                                       | 3.2 NAME                      |               |                              |                   | _ ,                  | -            |
|   | 11000 LAVE FOREST DR                                 |                                       | 3.3 STREET ADDRESS            |               |                              |                   |                      |              |
| STREET ADDRESS  | LUTZ FL  | •                                     | 3.4. CITY-ST-ZIP              |               |                              |                   |                      |              |
| CITY-ST-ZIP<br>TITLE  | LVILIL   | ☐ DELETE                              | 4.1 TITLE                     | <del> </del>  |                              |                   | Change               | Addition     |
| NAME  |  | _                                     | 4.2 NAME                      |               |                              |                   |                      |              |
| STREET ADDRESS  |  |                                       | 4.3 STREET ADDRESS            | s             |                              | •                 |                      |              |
| CITY-ST-ZIP   |  | •                                     | 4.4 CiTY-ST-ZIP               |               |                              |                   |                      |              |
| TITLE   |  | ☐ DELETE                              | 5.1 TITLE                     | 1             | · · · · ·                    |                   | Change               | Addition     |
| NAME  |  |                                       | 5.2 NAME                      |               | •                            | •                 |                      |              |
| STREET ADDRESS  |  |                                       | 5.3 STREET ADDRESS            | s             |                              |                   | ,                    |              |
| CITY-ST-ZIP   |  |                                       | 5.4 CITY-ST-ZIP               | Ш             | ,                            |                   |                      |              |
| TITLE   |  | ☐ DELETE                              | 6.1 TITLE                     |               |                              |                   | Change               | ☐ Addition   |
| Luaver  |  |                                       | 6.2 NAME                      | 1             | •                            |                   |                      |              |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if chapted, or on an attachment with an address, with all other like empowered.

6.3 STREET ADDRESS

6.4 CITY-ST-ZIP

SIGNATURE:

STREET ADDRESS