


**2007 LIMITED LIABILITY COMPANY
ANNUAL REPORT**

FILED
Apr 25, 2007 08:00 AM
Secretary of State

| | |
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| DOCUMENT # M98000001619 | |
| 1. Entity Name SAND & SEA PARTNERS GP, LLC | |
|  | |
| Principal Place of Business 31550 NORTHWESTERN HWY STE 200 FARMINGTON HILLS, MI 48334 | Mailing Address 31550 NORTHWESTERN HWY STE 200 FARMINGTON HILLS, MI 48334 |

DO NOT WRITE IN THIS SPACE



01162007 No Chg-LLC

CR2E083 (11/05)

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|---|--|
| 4. FEI Number 38-3441338 | Applied For <input type="checkbox"/> Not Applicable |
| 5. Certificate of Status Desired <input type="checkbox"/> \$5.00 Additional Fee Required | |

6. Name and Address of Current Registered Agent

**CORPORATION SERVICE COMPANY
1201 HAYS STREET
TALLAHASSEE, FL 32301**

**DO NOT WRITE
IN THIS SPACE**

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE _____
Signature, typed or printed name of registered agent and title if applicable (NOTE: Registered Agent signature required when reinstating) DATE

**Filing Fee is \$50.00
Due by May 1, 2007**

U00000729835
05/08/07-80056-007 50.00

9. MANAGING MEMBERS/MANAGERS

| | |
|--|---|
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | MGRM PATRICH, SPENCER M 31550 NORTHWESTERN, SUITE 200 FARMINGTON HILLS, MI 48334 |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | MGRM SHAPIRO, MICKEY 31550 NORTHWESTERN, SUITE 200 FARMINGTON HILLS, MI 48334 |
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11. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a managing member or manager of the limited liability company or the receiver or trustee empowered to execute this report as required by Chapter 608, Florida Statutes.

SIGNATURE:  **SPENCER M. PATRICH A MEMBER 4/16/07 248-851-2700**
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING MANAGING MEMBER, OR AUTHORIZED REPRESENTATIVE Date Daytime Phone #