

514
**LIMITED LIABILITY COMPANY
UNIFORM BUSINESS REPORT (UBR)**

FILED
May 13, 2002 8:00 am
Secretary of State

05-13-2002 90256 034 ****50.00

DOCUMENT # M98000001232

1. Entity Name

RELS REPORTING SERVICES, LLC

DO NOT WRITE IN THIS SPACE

000519

2. Principal Place of Business

5700 SMETANA DRIVE

3. Mailing Address

5700 SMETANA DRIVE

Suite, Apt. #, etc.

SUITE 400

Suite, Apt. #, etc.

SUITE 400

DO NOT WRITE IN THIS SPACE

City & State

MINNETONKA MN

City & State

MINNETONKA MN

Zip

55343

Country

Zip

55343

Country

4. FEI Number

42-1477113

Applied For

Not Applicable

5. Certificate of Status Desired ☐

**\$5.00 Additional
Fee Required**

7. Name and Address of Current Registered Agent

Name

CT CORPORATION SYSTEM

Street Address (P.O. Box Number is Not Acceptable)

600 EAST JEFFERSON STREET

City

TALLAHASSEE

FL

Zip Code

32301

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable.

DATE

FEE IS \$50.00

Make Check Payable to Department of State
DUE BY MAY 1

9. MANAGING MEMBERS/MANAGERS

TITLE	<u>MGRM</u>
NAME	<u>RELS LLC</u>
STREET ADDRESS	<u>5700 SMETANA DRIVE STE. 400</u>
CITY - ST - ZIP	<u>MINNETONKA, MN 55343</u>
TITLE	
NAME	
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**DO NOT WRITE
IN THIS SPACE**

11. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a managing member or manager of the limited liability company or the receiver or trustee empowered to execute this report as required by Chapter 608, Florida Statutes.

SIGNATURE: Paul Mason

PAUL MASON VICE PRESIDENT

5/1/02 952-238-6406

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING MANAGING MEMBER, MANAGER, OR AUTHORIZED REPRESENTATIVE

Date

Daytime Phone #

ASST. SECRETARY

CR2E083B (12/01)