## File on or before May 1, 1999 or Limited Liability Company will be subject to a \$ 400.00 LATE FEE.

|  | · · · · · · · · · · · · · · · · · · ·   |  |                        |   |                    |                | 1  |                             |  |
|--|---|--|------------------------|---|--------------------|----------------|--|-----------------------------|--|
|  | Y COMPANY   | LORIDA DEPARTMENT OF STATE<br>Katherine Harris<br>Secretary of State<br>DIVISION OF CORPORATIONS |                        |   | FILED              |                |  |                             |  |
|  | 9   |  |                        |   | 59 APR 20 PH 5: 00 |                |  |                             |  |
| FILING FEE Annual Report \$100.00 + \$88.75 Corporation<br>\$ 188.75 Make Check Payable To: FLORIDA DEPAR  |   |  |                        |   |                    |                |  |                             |  |
| 1. Name<br>of Limi   | 1. Name and Mailing Address<br>of Limited Liability Company DOCUMENT # M98000001060 |  |                        |   |                    |                |  |                             |  |
| U.S. SALT LLC  |   |  |                        |   |                    |                | 18. Principal Place of Business Address              |                             |  |
| 3740 BEACH BLVD., SUITE 306<br>JACKSONVILLE FL 32207   |   |  |                        |   |                    |                | 3740 BEACH BLVD., SUITE 306<br>JACKSONVILLE FL 32207 |                             |  |
| 2 Principal Place of Business 2a. Maili  |   |  |                        | ling Address  | ng Address         |                |  | ed or Qualified             | 3a. State of Formation   |
| Suite, Apt. #, etc. Si   |   |  |                        | Suite, Apt. #, etc                                    |                    |                | 09/21/1998   |                             | DE   |
| Solie, Apt. #, etc.  |   |  |                        |   |                    |                | 4. FEI Number  |                             | Applied For  |
| City & State   |   |  | City & S               | City & State  |                    |                | 59-3525498   |                             |  |
| Zip  | Zip Country   |  | Ζιρ                    |   | Count              | rγ             | 5. Date of Last Report                               |                             | 6. Certificate of Status Desired<br>\$8.75 Additional Fee Required |
|  | and Address of Current  | d Agent  |                        |   | Name and Addres    | s of New Regis | tered Agent/Office                                   |                             |  |
| DOLAI<br>3731  | Y ISLAND CT   |  | Name<br>Street Address |   |                    | s Not Acceptab | ple)   |                             |  |
| JACK   | E FL 32224  | Suite, Apt. #, etc.  |                        |   |                    |                |  |                             |  |
|  |   |  | Suite                  | 4c 306  |                    |                |  |                             |  |
|  |   | Socieson   |                        |   | 11.110             | FL             | 210 Code   |                             |  |
| 9. Pursuant to the provisions of Sections 608.416 and 608.508. Florida Statutes, the above-named limited hability company submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by afirmative vote of a majority of the members. Thereby accept the appointmen as registered agent, and accept the obligations.   |   |  |                        |   |                    |                |  |                             |  |
| SIGNATU  | JRE   | (Beystered A jool A cepting  |                        | DATE _  | ··                 |                |  |                             |  |
| 10. Title  | Managing Members/Managers   |  |                        | Business Street Address                               |                    |                | City, State and Zip Code                             |                             |  |
| MGRM   | M DEMETREE, MARK  |  |                        | 4 <del>020-Alhamb</del> ra dr W<br>3740 Beach Blvd Si |                    |                | JACKSONVILLE FL                                      |                             |  |
| MGR  | MGR DOLAN, TIM  |  |                        | 3731_PINCKNEY ISLA                                    |                    |                | ND COURT JACKSONVILLE FL                             |                             |  |
|  |   |  |                        | 3740 BEACH BLVD SU                                    |                    |                | ATTE 342   | C1C11C1≥<br>-04/27<br>****3 | e:===:::::::::::::::::::::::::::::::::                             |
| 11. Ido hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3) (i), Florida Statutes. I further certify that the information indicated on this annual report is true and accurate and that my signature shall have the same legal effect as if made under oath, that I am a managing member or manager of the limited liability company or the receiver or trustee empowered to execute this report as required by Chapter 608, Florida Statutes, and that my name appears in Block 10, or on an attachment with an address SIGNATURE: SIGNATURE: SIGNATURE: SIGNATURE SIGNATURE |   |  |                        |   |                    |                |  |                             |  |

INHSE10 R (12-98)