| 2000 UNIFORM BUSINESS REPORT (UBR)                                 |   |  |                      |                                       |                        |  |  |                            |
|--|---|--|----------------------|---------------------------------------|------------------------|--|--|----------------------------|
| DOCUMENT # M9800001053   |   |  |                      |                                       |                        |  |  |                            |
| VA PARC  | EL, L.L.C.  |  |                      |                                       | SECRET                 | FILED<br>ARY OF STATE<br>OF CORPORATIONS |  |                            |
| Principal Plac   | e of Business   | Mailing Address  | <b>-</b>             | <u> </u>                              |                        |  |  |                            |
| 6300 SHINGLE CREEK PARKWAY, SUITE 600<br>MINNEAPOLIS MN 55430-2124 |   | 6300 SHINGLE CREEK PARKWAY, SUITE 600<br>MINNEAPOLIS MN 55430-2127 |                      | UUFEB                                 | 14 PH 2:21             |  |  |                            |
|  |   |  |                      |                                       |                        |  |  |                            |
| 2. Principal Place of Business 3. Mailing Address                  |   |  |                      |                                       |                        |  |  |                            |
| Suite, Apt. #, etc.  |   | Suite, Apt. #, etc.  |                      | DO NOT WRITE IN THIS SPACE            |                        |  |  |                            |
| City & State   |   | City & State   |                      | · ·                                   | 4. FEI Numbe           | 41-1827015                               |  | plied For<br>ot Applicable |
| Zip  | Country   | Zip  | Count                | try                                   | 5. Certificate         | of Status Desired                        | <u>\$5.00 Adv</u>  | ditional                   |
|  | 6. Name and Address of Current  | t Registered Agent   | -!                   |                                       | 7. Name and            | Address of New Regist                    |  |                            |
| CORPORATION SERVICE COMPANY  |   |  |                      | Name                                  | (7.0.0)                |  | <u> </u>   |                            |
| 1201 HAYS STREET   |   |  |                      | Street Addres                         | s (P.O. Box Numbe      | r is Not Acceptable)                     |  | <u></u>                    |
| TALLAHASSEE FL 32301-2525  |   |  |                      |                                       |                        |  | <b>—</b>   |                            |
| . <u></u>  |   |  |                      | City                                  |                        |  | FL Zip Cod   | e<br>                      |
|  | named entity submits this statement for   | or the purpose of changing its                                     | s registere          | ed office or regist                   | tered agent, or bot    | h, in the State of Florida.              |  |                            |
| SIGNATURE  | Signature, typed or printed name of registered agent  | t and title if applicable. (NOT                                    | E: Registered        | d Agent signature requi               | ired when reinstating) |  | DATE   |                            |
|  |   | FILE N<br>Make Check Pa  |                      | EE IS \$50.00<br>Department           |                        |  |  |                            |
| 9.   | GODD DI INTOLLE CITELITI / ANTONI, ODITE GOD  |  |                      |                                       |                        | ADDITIONS/CHA                            | NGES   | Addition                   |
| TITLE<br>NAME<br>STREET ADDRESS                                    |   |  |                      | E<br>Et addre <b>ss</b>               |                        | 2/23/00                                  |  |                            |
| CITY-ST-ZIP<br>TITLE   | MINNEAPOLIS MN 55430-2124<br>MGR  | Delute   |                      | - \$T- ZIP                            |                        | 1000314                                  |  | Attp://tion                |
| NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                              | LOHN, BRUCE F<br>6300 SHINGLE CREEK PARKWAY, SUITE 600  |  |                      | E<br>ET ADDRE88<br>• \$T- ZIP         | -@ -                   |  | 010090   | 11                         |
| TITLE  | MINNEAPOLIS MN 55430-2124<br>MGR  | Debito   | TITLE                |                                       |                        |  | Change   | Addition                   |
| NAME<br>STREET ADDRESS<br>CITY- ST-ZIP                             | O'NEIL, MICHAEL E<br>6300 SHINGLE CREEK PARKWAY, SUITE 600<br>MINNEAPOLIS MN 55430-2124   |  |                      | E<br>Et Address<br>• 8t- Zip          |                        |  |  |                            |
| TITLE  | MGR   | Deiste   | TITLE                |                                       |                        |  | Change   | Addition                   |
| NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                              | SATORIUS, JOHN A<br>900 SECOND AVENUE SOUTH,<br>MINNEAPOLIS MN 55402  | SUITE 1100   | STRE                 | ET ADDRESS<br>- ST- ZIP               |                        | . <u></u>                                |  |                            |
| TITLE<br>NAME<br>STREET ADDRE\$8                                   |   | 🗆 Detata   | TITLE<br>NAM<br>STRE |                                       |                        |  | []] Change   | Addition                   |
| CITY-ST-ZIP  |   |  |                      | • 8T- ZIP                             |                        |  |  | Addition                   |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY- ST- ZIP                   |   | Deiste   |                      |                                       |                        |  | ് പബ്ലാ  |                            |
| 11. I hereby   | certify that the information supplied wit<br>t on this report is true and accurate and<br>ability company or the receiver or truste | d that my signature shall have                                     | or the exer          | mption stated in<br>legal effect as i | f made under oath.     | ; that I am a managing r                 | ner certify that the international termination of managemetry and the second seco | nformation<br>er of the    |
|  | on Alian  | 10/ra  | -                    | 7                                     |                        |  |  |                            |
| SIGNAT   | URE:  | hark KEON  | est-                 | 2                                     | <u></u>                | - 8 - 00                                 | Douter- Phan "   |                            |