


**File on or before May 1, 1999 or Limited Liability Company will be subject to a \$ 400.00 LATE FEE.**

LIMITED LIABILITY COMPANY ANNUAL REPORT 1999		 FLORIDA DEPARTMENT OF STATE <b>Katherine Harris</b> Secretary of State DIVISION OF CORPORATIONS	
<b>FILING FEE \$ 188.75</b>		<b>Annual Report \$100.00 + \$88.75 Corporation Supplemental Fee</b> <b>Make Check Payable To: FLORIDA DEPARTMENT OF STATE</b>	
1. Name and Mailing Address of Limited Liability Company <b>DOCUMENT # M98000001006</b>  <b>CMB GENERAL PARTNER, LLC</b> <b>1900 INTERNATIONAL PARK DRIVE, SUITE 100</b> <b>BIRMINGHAM AL 35243</b>		FILED 99 MAR 19 PM 3: 09 SECRETARY OF STATE TALLAHASSEE, FLORIDA	
2. Principal Place of Business Suite, Apt. #, etc. City & State Zip Country		3a. State of Formation <b>AL</b>  3. Date Organized or Qualified <b>09/14/1998</b>  4. FEI Number <b>63-120 2744</b>	
2a. Mailing Address Suite, Apt. #, etc. City & State Zip Country		5. Date of Last Report 6. Certificate of Status Desired <input type="checkbox"/> \$8.75 Additional Fee Required	
7. Name and Address of Current Registered Agent <b>GREENHUT, DUDLEY H</b> <b>23 SOUTH A STREET</b> <b>PENSACOLA FL 32574</b>		8. Name and Address of New Registered Agent/Office Name Street Address (P.O. Box Number is Not Acceptable) <b>300001282443</b> Suite, Apt. #, etc. <b>03/30/99-01100-003</b> <b>****188.75 ****188.75</b> City <b>FL</b> Zip Code	
9. Pursuant to the provisions of Sections 608.416 and 608.508, Florida Statutes, the above-named limited liability company submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by affirmative vote of a majority of the members. I hereby accept the appointment as registered agent, and accept the obligations.			
SIGNATURE _____		DATE _____	
<small>(Registered Agent Accepting Appointment) (If Not Registered Agent signature required, check this box.)</small>			
10. Title	Managing Members/Managers	Business Street Address	City, State and Zip Code
MGR	JOHNSON, JAMES MILTON	1900 INTERNATIONAL PARK DR SUITE 100	BIRMINGHAM AL 35243
<i>Handwritten:</i> 3-25-99			

11 I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report is true and accurate and that my signature shall have the same legal effect as if made under oath, that I am a managing member or manager of the limited liability company or the receiver or trustee empowered to execute this report as required by Chapter 608, Florida Statutes; and that my name appears in Block 10, or on an attachment with an address.

**SIGNATURE:** *James Milton Johnson* **JM Johnson** 3/18/99 206/967-2310

SIGNATURE AND TITLE OF FILER OR SOME OF FILER'S MANAGER, MANAGER OR MANAGER