



THE UNITED STATES  
CORPORATION  
COMPANY

M98000000927

ACCOUNT NO. : 072100000032

REFERENCE : 936085 4802694

AUTHORIZATION :

Patricia Pyjunt

COST LIMIT : \$ 131.25

FILED  
SECRETARY OF STATE  
DIVISION OF CORPORATIONS  
98 AUG 24 PM 1:25

ORDER DATE : August 21, 1998

346.25

ORDER TIME : 11:18 AM

ORDER NO. : 936085-045

CUSTOMER NO: 4802694

CUSTOMER: Ms. Donna R. Durand  
Edwards & Angell  
One Bankboston Plaza

100002623121--6

Providence, RI 02903

FOREIGN FILINGS

NAME: WASSERMAN PROPERTIES LLC

XXXX QUALIFICATION (TYPE: LL)

PLEASE RETURN THE FOLLOWING AS PROOF OF FILING:

XX CERTIFIED COPY  
XX PLAIN STAMPED COPY  
XX CERTIFICATE OF GOOD STANDING

CONTACT PERSON: Janna Wilson

3/11  
8/24/98

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98 AUG 24 PM 12:09  
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TALLAHASSEE, FLORIDA

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**TITLE:**

\_\_\_\_\_

Figure 1: Experimental setup. A participant is seated at a table, viewing a screen. The screen displays a horizontal line and a vertical line intersecting at a point. The vertical line is labeled '0.5 m' and the horizontal line is labeled '0.5 m'. The participant is looking at the intersection point. The diagram is labeled 'Figure 1' and 'Experimental setup'.

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Figure 1 is a line graph showing the percentage of respondents who believe that the U.S. should take action to reduce global warming, broken down by age group (18-29, 30-49, 50-69, 70+) and gender (Male, Female). The Y-axis represents the percentage of respondents, ranging from 0 to 100. The X-axis represents the percentage of respondents who believe the U.S. should take action. The legend indicates that the solid line represents 'U.S. should take action' and the dashed line represents 'U.S. should not take action'. The graph shows that a majority of respondents across all age groups and genders believe the U.S. should take action to reduce global warming, with the highest percentage of respondents in the 18-29 age group (around 85%) and the lowest percentage of respondents in the 70+ age group (around 65%).

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**AFFIDAVIT OF MEMBERSHIP AND CONTRIBUTIONS OF FOREIGN  
LIMITED LIABILITY COMPANY**

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DIVISION OF CORPORATIONS  
98 MAR 24 PM 1:25

The undersigned member or authorized representative of a member of \_\_\_\_\_

Wasserman Properties LLC

deposes and says:

- 1) the above named limited liability company has <sup>one</sup> ~~at least two~~ members
- 2) the total amount of cash contributed by the member(s) is \$ 100.00
- 3) if any, the agreed value of property other than cash contributed by member(s) is  
\$ None . A description of the property is attached and made a part hereto.
- 4) the total amount of cash or property anticipated to be contributed by member(s) is  
\$ 100.00 . This total includes amounts from 2 and 3 above.

*Charles F. Rogers Jr.*

\_\_\_\_\_  
Signature of a member or authorized representative of a member.  
(In accordance with section 608.408(3), Florida Statutes, the execution of this affidavit  
constitutes an affirmation under the penalties of perjury that the facts stated herein are true.)

Charles F. Rogers, Jr., Authorized Person

**Filing Fee: \$ 52.50 for Affidavit**

**CERTIFICATE OF DESIGNATION OF  
REGISTERED AGENT/REGISTERED OFFICE**

FILED  
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DIVISION OF CORPORATIONS  
25  
AUG 2 1998

PURSUANT TO THE PROVISIONS OF SECTION 608.415 or 608.507, FLORIDA STATUTES, THE UNDERSIGNED LIMITED LIABILITY COMPANY, ORGANIZED UNDER THE LAWS OF THE STATE OF FLORIDA, SUBMITS THE FOLLOWING STATEMENT IN DESIGNATING THE REGISTERED OFFICE/REGISTERED AGENT, IN THE STATE OF FLORIDA.

1. The name of the limited liability company is: Wasserman Properties LLC

2. The name and address of the registered agent and office is:

Corporation Service Company

(Name)

1201 Hays Street

(P.O. Box not acceptable)

Tallahassee, FL 32301

(City/State/Zip)

*Having been named as registered agent and to accept service of process for the above stated limited liability company at the place designated in this certificate, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relating to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.*

By: Suzanne J. G.

(Signature)

August 21, 1998

(Date)

**Filing Fee: \$ 35 for Designation of Registered Agent**

State of Delaware  
Office of the Secretary of State

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I, EDWARD J. FREEL, SECRETARY OF STATE OF THE STATE OF DELAWARE, DO HEREBY CERTIFY "WASSERMAN PROPERTIES LLC" IS DULY FORMED UNDER THE LAWS OF THE STATE OF DELAWARE AND IS IN GOOD STANDING AND HAS A LEGAL EXISTENCE SO FAR AS THE RECORDS OF THIS OFFICE SHOW, AS OF THE SEVENTEENTH DAY OF AUGUST, A.D. 1998.

AND I DO HEREBY FURTHER CERTIFY THAT THE ANNUAL TAXES HAVE NOT BEEN ASSESSED TO DATE.



  
Edward J. Freel, Secretary of State

AUTHENTICATION:

2933297 8300

9256223

DATE:

981321659

08-17-98