6/19/98

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FROM: RUDEN, MCCLOSKY, SMITH, SCHUSTER & RUSSELL.

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NAME: 1750 UNIVERSITY L.C. AUDIT NUMBER..... H98000011503

DOC TYPE ..... FOREIGN LIMITED LIABILITY COMPANY

CERT. OF STATUS..1

PAGES..... FAX

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### APPLICATION BY FOREIGN LIMITED LIABILITY COMPANY FOR AU-THORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 608.503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN LIMITED LIABILITY COMPANYTO TRANSACT BUSINESS IN THE STATE OF FLORIDA:

~ ~	1750 University L.C. ame of foreign limited liability company C." if not so contained in the name at p	/ must and w present. Plea	th the words se Note: L.L	Timited compa .C. Is not an ac	ny" or their abbre captable suffix in	viation Florida.)	_
<b>~</b> /1	Delaware urisdiction under the law of which forei impany is organized)	gn limited list	oility 3.	applied :	fox er, if applicable)	_	
A.	June 10, 1998	_ 5	perpetu	1			_
<b></b>	(Date of Organization)	{Dur	ation: Year lis "perpetual")	nited liability co	mpany will cease	TO OXIST	
e	June 10, 1998						
O	(Date first transacted business in Figri	년후. (See section	s 508.501, 608.	502, and 917,155, f	(.5.)		
7	5730 S.W. 85th Street		<u></u> ą.				
	S. Miami, Florida 331	43					
_	(Street addn	ess of principa					
m	ist and indicate in title space prov ember[MGRM] or manager[MG ttach additional page if necessary)	vided the na IR]. It is no	ame, title, a It necessei	nd business a y to list mem	eddress ofeac bers.	h mana	ging
	NAME & ADDRESS:	TITLE:		NAME & AD	DRESS:	TITL	E:
<u>F</u>	R-B Management Corp. M	a <u>naqing</u>	Direc <u>tor</u>	/Member			
1	P.O. Box 431984			· · · · · · · · · · · · · · · · · · ·	····	, 86	SE SIVI
1	Miami, FL 33243-1984		<u> </u>				으움 CT
_A:	tn: L. Richard Mattaway	,	<del></del>		<del></del>	19 P#	FILED ARY OR
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SENT BY: RUDEN MCCLOSK

### PAGE 1

## State of Delaware Office of the Secretary of State

I, EDWARD J. FREEL, SECRETARY OF STATE OF THE STATE OF DELAWARE, DO HEREBY CERTIFY "1750 UNIVERSITY, LLC" IS DULY FORMED UNDER THE LAWS OF THE STATE OF DELAWARE AND IS IN GOOD STANDING AND HAS A LEGAL EXISTENCE SO FAR AS THE RECORDS OF THIS OFFICE SHOW, AS OF THE TENTH DAY OF JUNE, A.D. 1998.

AND I DO HEREBY FURTHER CERTIFY THAT THE ANNUAL TAXES HAVE NOT BEEN ASSESSED TO DATE.

SECRETARY OF STATE STATE OF CORPORATIONS



Edward J. Freel, Secretary of State

AUTHENTICATION:

9129869

DATE:

06-10-98

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981222815

# CERTIFICATE OF DESIGNATION OF REGISTERED AGENT/REGISTERED OFFICE

PURSUANT TO THE PROVISIONS OF SECTION 608.415 or 608.507, FLORIDA STATUTES, THE UNDERSIGNED LIMITED LIABILITY COMPANY, ORGANIZED UNDER THE LAWS OF THE STATE OF FLORIDA, SUBMITS THE FOLLOWING STATEMENT IN DESIGNATING THE REGISTERED OFFICE/REGISTERED AGENT, IN THE STATE OF FLORIDA.

I. The	name of the limited liability company is: 1750 University L.C.	
2. The	name and address of the registered agent and office is:	
	L. Richard Mattaway (Name)	SECRETARY 98 JUN 19
	5730 S.W. 85th Street	
	(P.O. Box or Mail Brop Box NOT seasontable)	
	S. Miami, Florida 33143 (City/State/Zp)	PM 4: 10

Having been named as registered agent and to accept service of process for the above stated limited liability company at the place designated in this certificate, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relating to the proper and complete performance of my duties, anxivity and accept the obligations of my position as registered agent.

Filing Fee: \$ 35 for Designation of Registered Agent

## AFFIDAVIT OF MEMBERSHIP AND CONTRIBUTIONS OF FOREIGN LIMITED LIABILITY COMPANY

The undersigned member or authorized representative of a member of <u>1750 University</u> L.
deposes and says:
1) the above named limited liability company has at least two members
2) the total amount of cash contributed by the member(s) is \$ 750,000
3) if any, the agreed value of property other than cash contributed by member(s) is  A description of the property is attached and made a part hereto.
4) the total amount of cash or property anticipated to be contributed by member(s) is \$\frac{750,000}{}\$. This total includes amounts from 2 and 3 above.

Signature of a member or authorized representative of a member, in accuses with sector 224-00(3), Foods trained, the execution of the efficient members of printy that the facts should be not members of popular that facts should be not members on the facts of the fac

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