Flie on or before May 1, 1999 or Limited Liability Company will be subject to a \$ 400.00 LATE FEE.

LIMITED LIABILITY COMPANY
ANNUAL REPORT
1999

FLORIDA DEPARTMENT OF STATE

Katherine Harris
Secretary of State **
DIVISION OF CORPORATIONS

FILED W1/14

99 JUL -1 AM 8:08

SECRETARY CLISTATE TALLAHASSEE FLORIDA

1a. Principal Place of Business Address

| | and the second s |
|------------|--|
| FILING FEE | Annual Report \$100.00 + \$88.75 Corporation Supplemental Fee |
| \$ 188.75 | Make Check Payable To: FLORIDA DEPARTMENT OF STATE |
| | |

 Name and Malling Address of Limited Liability Company

SIGNATURE .

DOCUMENT # M98000000596

ELAN HOME SYSTEMS, L.L.C. 1200 SOUTH PINE ISLAND ROAD PLANTATION FL 33324

1200 SOUTH PINE ISLAND ROAD PLANTATION FL 33324

| 2 Principal Place of Business | | 2a. Mailing Address | | 3. Date Organized or Qualified | 3a. State of Formation | | |
|--|---------|---------------------|----------|--|------------------------|----------------------------------|--|
| | | 2428 Palumbo Drive | | 06/09/1998 | KY | | |
| Suite, Apt. #, etc. | | Suite, Apt. #, etc. | | 4. FEI Number | Applied For | | |
| City & State | | City & State | | 61-1287629 | Not Applicable | | |
| | | Lexinsion i | | | 5. Date of Last Report | 6. Certificate of Status Desired | |
| Zip | Country | Zip K 44509 | Country | | | S8 75 Additional Fee Required | |
| 7. Name and Address of Current Registered Agent | | | | Name and Address of New Registered Agent/Office | | | |
| | | | Name | | | | |
| C T CORPORATION SYSTEM | | | | CT Compartion | | | |
| 1200 SOUTH PINE ISLAND ROAD PLANTATION FL 33324 | | | Street A | Street Address (P.O. Box/Number is Not Acceptable) | | | |
| | | | Suite, A | Sulte, Apt. #, etc. | | | |
| | | | City | | - | Zip Code | |
| | | | | | FL | | |
| 9. Pursuant to the provisions of Sections 608.416 and 608.508, Florida Statutes, the above-named limited liability company submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by affirmative vote of a majority of the members. I hereby accept the appointment as registered agent, and accept the obligations. | | | | | | | |

| (Registered Agent Accepting Appointment) (NOTE Registered Agent signature required when reinstating) | | | | | | | | |
|--|---------------------------|---------------------------|--|--|--|--|--|--|
| 10. Title | Managing Members/Managers | Business Street Address | City, State and Zip Code | | | | | |
| MGR | MONTGOMERY, M. MEAD | 560 GREEN BAY ROAD, SUITE | WINNETKA IL | | | | | |
| MGR | FARINELLI, ROBERT P | 2428 PALUMBO DRIVE | LEXINGTON KY | | | | | |
| MGR | SHELTON, DAVID R | 560 GREEN BAY ROAD, SUITE | WINNETKA IL | | | | | |
| MGR | STARKEY, PAUL E | 2428 PALUMBO DRIVE | LEXINGTON KY | | | | | |
| MGR | TURNER, H. ALVAN | 560 GREEN BAY ROAD, SUITE | WINNETKA IL 1000293695 -07/20/990109 | | | | | |

11. Ido hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3) (i), Florida Statutes. If urther certify that the information indicated on this annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a managing member or manager of the receiver or trustee empowered to execute this report as required by Chapter 608, Florida Statutes; and that my name appears in Block 10, or on an author with an address.

TURE:

SNATORE AND TYPED OR PRINTED NAME OF SIGNING MANAGIN MEMBER OR MANAGER

4/1/41 606-314-7764

****188.75

****188.75