2004 LIMITED LIABILITY COMPANY - ANNUAL REPORT

DO NOT WRITE IN THIS SPACE

DOCUMENT # M98000000391

1. Entity Name SOUTHPORT SPRINGS ANNEX, LLC



FILED Jul 06, 2004 08:00 AM Secretary of State

Principal Place of Business

C/O ROSOW & COMPANY 167 OLD POST ROAD SOUTHPORT, CT 06890 Mailing Address

C/O ROSOW & COMPANY 167 OLD POST ROAD SOUTHPORT, CT 06890



07022004 No Chg-LLC

CR2E083 (10/03)

4. FEI Number 06-1502643 Applied For Not Applicable

5. Certificate of Status Desired

\$5.00 Additional Fee Required

5. Name and Address of Current Registered Agent

C T CORPORATION SYSTEM 1200 SOUTH PINE ISLAND ROAD PLANTATION, FL 33324

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PLANTATI	ON, FL 33324	IN '	THIS SPACE
8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.			
SIGNATURE_	Signature, typed or printed name of registered agent and title if applicable.	(NOTE: Registored Agent signature required when reinstating)	DATE
Fil Due I	ling Fee is \$50.00 by September 8, 2004		
9.	MANAGING MEMBERS/MANAGERS		
TITLE NAME STREET ADDRESS CITY-ST-ZIP	MGR ROSOW, CHRISTOPHER 167 OLD POST ROAD SOUTHPORT, CT 06890		U00000163260 07/06/04-80006-003 50.00
TITLE NAME STREET ADDRESS CITY-ST-ZIP			
TITLE NAME STREET ADDRESS CITY-ST-ZIP		DO	NOT WRITE
TITLE NAME STREET ADDRESS CITY-ST-ZIP		IN	THIS SPACE
TITLE NAME STREET ADDRESS CITY-ST-ZIP			
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11. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i). Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under eath; that I am a managing member or manager of the limited liability company or the receiver of fustee empowered to execute this report as required by Chapter 608, Florida Statutes.

SIGNATURE:

NAME STREET ADDRESS CITY-ST-ZIP

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING MANAGING MEMBER, OR AUTHORIZED REPRESENTATIVE

7/2/04

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Daytime Phone #