|                                                                                                                                                                                                                | or before May 1, 1999 or                                                                                                                            |                      | Liability               | Com                              | pany will be                               | (O) CXC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | orogen<br>ogstoken                                  | hnied<br>AKY of st                             | TATE                                           |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|-------------------------|----------------------------------|--------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------|------------------------------------------------|------------------------------------------------|--|
| LIMITED LIABILITY COMPANY ANNUAL REPORT 1999  FLORIDA DEPARTMENT OF STATE Kathers Harris Secretary of State DIVISION OF CORPORATIONS  FILING FEE Annual Report \$100.00 + \$88.75 Corporation Supplemental Fee |                                                                                                                                                     |                      |                         |                                  |                                            | SI CRETARY OF STATE OF THE PROPERTY OF STATE O |                                                     |                                                |                                                |  |
| <b>\$</b> 188.                                                                                                                                                                                                 | 75 Make Check Payable                                                                                                                               | To: FLORI            | DA DEPAR                | TMEN'                            | FOF STATE                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                     |                                                |                                                |  |
| 1 Name and Mailing Address of Limited Liability Company DOCUMENT # M98000000389                                                                                                                                |                                                                                                                                                     |                      |                         |                                  |                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                     |                                                |                                                |  |
| HARRIS & FORD, LLC QQ'H                                                                                                                                                                                        |                                                                                                                                                     |                      |                         |                                  |                                            | 1a. Principal Place of Business Address                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                     |                                                |                                                |  |
| ]<br>  I                                                                                                                                                                                                       | `                                                                                                                                                   | Cr                   |                         |                                  | 1670 WALES AVENUE<br>INDIANAPOLIS IN 46218 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                     |                                                |                                                |  |
| 2 Principa                                                                                                                                                                                                     | 2 Principal Place of Business 2a. N                                                                                                                 |                      |                         | Aailing Address                  |                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Date Organized or Qualified 3a. State of Formation  |                                                |                                                |  |
| Suite, Apt.                                                                                                                                                                                                    | #. etc.                                                                                                                                             | Suite, Apt. #, etc.  |                         |                                  |                                            | 04/22/1998                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                     | IN                                             |                                                |  |
|                                                                                                                                                                                                                |                                                                                                                                                     | City & State         |                         |                                  |                                            | 4. FEI Number                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                     |                                                | Applied For                                    |  |
| City & State                                                                                                                                                                                                   |                                                                                                                                                     |                      |                         |                                  |                                            | 35-1909612<br>5. Date of Last Report                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                     | T 6. Certifica                                 | Not Applicable te of Status Desired            |  |
| Zip                                                                                                                                                                                                            | Country                                                                                                                                             | Zip                  |                         | Count                            | ry                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                     | ·                                              | onal Fee Required                              |  |
|                                                                                                                                                                                                                | 7. Name and Address of Currer                                                                                                                       | t Registered         | Agent                   |                                  | 8. I<br>Name                               | Name and Address                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | of New Regi                                         | stered Agent                                   | Office                                         |  |
| WALTE<br>900 S<br>CHULU                                                                                                                                                                                        | Suite, Apt #, etc                                                                                                                                   |                      |                         | D. Box Number is Not Acceptable) |                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                     |                                                |                                                |  |
|                                                                                                                                                                                                                |                                                                                                                                                     |                      |                         |                                  | City                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | FL                                                  | Zip Code                                       |                                                |  |
| its register                                                                                                                                                                                                   | ant to the provisions of Sections 608.416<br>red office or registered agent, or both, in t<br>red agent, and accept the obligations.                |                      |                         |                                  |                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                     |                                                |                                                |  |
| SIGNATU                                                                                                                                                                                                        | RE(Registered Agent Accept to                                                                                                                       | y Appendia em) (f    | 40TE Registered Ag      | rul signatur                     | en jordwie minste                          | (                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | JATE _                                              |                                                |                                                |  |
| 10. Title Managing Members/Managers                                                                                                                                                                            |                                                                                                                                                     |                      | Business Street Address |                                  |                                            | City, State and Zip Code                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                     |                                                |                                                |  |
| MGRM                                                                                                                                                                                                           | HARRIS, TIMOTHY                                                                                                                                     | 1670 WALES AVENUE    |                         |                                  | INDIANAPOLIS IN                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                     |                                                |                                                |  |
| MGR                                                                                                                                                                                                            | WALTERS, ED                                                                                                                                         | 900 SNOW QUEEN DRIVE |                         |                                  | IVE                                        | CHULUOTA FL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                     |                                                |                                                |  |
|                                                                                                                                                                                                                |                                                                                                                                                     |                      |                         |                                  |                                            | 51                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | ***                                                 | 2,857<br>30/93<br>∗188.75                      | 2525<br>01002010<br>****188.79                 |  |
| indicated of<br>limited liab<br>attachmen                                                                                                                                                                      | reby certify that the information supplied on this annual report is true and accurate little company or the receiver or trustee at with an address. | and that my s        | signature shall h       | port as re                       | same legal effect as                       | if made under oath<br>608, Florida Statute                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | forida Statutes<br>, that Lam a m<br>s, and that my | s Hurthercerti<br>anaging memb<br>name appears | per or manager of the<br>in Block 10, or on an |  |
| อเนิก                                                                                                                                                                                                          | IATURE:                                                                                                                                             | re                   | · · · /                 | W 7                              | 11:1/K                                     | 16/11/2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | -1110                                               | 111_2                                          | 12.101                                         |  |