2005 LIMITED LIABILITY COMPANY ANNUAL REPORT

Apr 30, 2005 08:00 AM Secretary of State DOCUMENT # M9800000352 1. Entity Name PREMIERE IV. L.L.C. Principal Place of Business Mailing Address 2501 GALEN DRIVE 2501 GALEN DRIVE CHAMPAIGN, IL 61821 CHAMPAIGN, IL 61821 01212005 No Chg-LLC CR2E083 (10/03) DO NOT WRITE IN THIS SPACE Applied For 4. FEI Number 37-1365918 Not Applicable \$5.00 Additional Fee Required 5. Certificate of Status Desired П 6. Name and Address of Current Registered Agent C T CORPORATION SYSTEM DO NOT WRITE 1200 SOUTH PINE ISLAND ROAD PLANTATION, FL 33324 IN THIS SPACE 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida I am familiar with, and accept the obligations of registered agent SIGNATURE Signature, typed or printed name of registered agent and title if applicable (NOTE Registered Agent signature required when reinstating) DATE Filing Fee is \$50.00 Due by May 1, 2005 MANAGING MEMBERS/MANAGERS 9. TITLE COZAD/WESTCHESTER AGRICULTURAL ASSET MGNT NAME 2501 GALEN DRIVE STREET ADDRESS CHAMPAIGN, IL 61821 CITY-ST-ZIP TITLE 000000349692 05/02/05-80075-014 50.00 NAME STREET ADDRESS CITY-ST-ZIP TITLE NAME STREET ADDRESS DO NOT WRITE CITY+ST-ZIP TITLE IN THIS SPACE NAME STREET ADDRESS CITY-ST-ZIP TITLE NAME STREET ADDRESS CITY-ST-ZIP TITLE NAME STREET ADDRESS CITY-ST-ZIP

11. I hereby certify that the information supplied with this filling does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a managing member or manager of the limited liability company or the receiver or trustee empowered to execute this report as required by Chapter 608, Florida Statutes.

Street T. Accurate Secretary County County County County Chapter 608, Florida Statutes.

Partnersh.

Misch Mant.

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING MANAGING MEMBER, OR AUTHORIZED REPRESENTATIVE

SIGNATURE:

4/25/05

217-356-8363

Daytime Phone #

FILED