

2000 UNIFORM BUSINESS REPORT (UBR)

DOCUMENT # M98000000343

1. Entity Name
SELDEN FAMILY ENTERPRISES, L.C.

FILED
SECRETARY OF STATE
DIVISION OF CORPORATIONS
00 FEB 22 PM 12:49

Principal Place of Business Mailing Address
959 LINWOOD ROAD 959 LINWOOD ROAD
BIRMINGHAM AL 35222 BIRMINGHAM AL 35222

2. Principal Place of Business 3. Mailing Address

Suite, Apt. #, etc. Suite, Apt. #, etc.

City & State City & State

Zip Country Zip Country

4. FEI Number **63-1192938** Applied For
Not Applicable

5. Certificate of Status Desired **\$5.00** Additional Fee Required

DO NOT WRITE IN THIS SPACE

6. Name and Address of Current Registered Agent
ACKERMAN, DAVID P ESQ.
ACKERMAN, LINK & SARTORY, P.A.
222 LAKEVIEW AVENUE, SUITE 1250
WEST PALM BEACH, FL 33401

7. Name and Address of New Registered Agent

Name

Street Address (P.O. Box Number is Not Acceptable)

City **FL** Zip Code

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE _____ DATE _____
Signature, typed or printed name of registered agent and title if applicable. (NOTE: Registered Agent signature required when reinstating)

FILE NOW!!! FEE IS \$50.00
Make Check Payable to Department of State

9. MANAGING MEMBERS / MEMBERS	
TITLE NAME STREET ADDRESS CITY-ST-ZIP	MGR SELDEN, A. INGE III 959 LINWOOD ROAD BIRMINGHAM AL 35222 <input type="checkbox"/> Delete
TITLE NAME STREET ADDRESS CITY-ST-ZIP	<input type="checkbox"/> Delete
TITLE NAME STREET ADDRESS CITY-ST-ZIP	<input type="checkbox"/> Delete
TITLE NAME STREET ADDRESS CITY-ST-ZIP	<input type="checkbox"/> Delete
TITLE NAME STREET ADDRESS CITY-ST-ZIP	<input type="checkbox"/> Delete
TITLE NAME STREET ADDRESS CITY-ST-ZIP	<input type="checkbox"/> Delete

10. ADDITIONS / CHANGES	
TITLE NAME STREET ADDRESS CITY-ST-ZIP	<input type="checkbox"/> Change <input type="checkbox"/> Addition <i>mf 3/1/00</i>
TITLE NAME STREET ADDRESS CITY-ST-ZIP	<input type="checkbox"/> Change <input type="checkbox"/> Addition 300003156183--7 -03/03/00--01047--006 *****50.00 *****50.00
TITLE NAME STREET ADDRESS CITY-ST-ZIP	<input type="checkbox"/> Change <input type="checkbox"/> Addition
TITLE NAME STREET ADDRESS CITY-ST-ZIP	<input type="checkbox"/> Change <input type="checkbox"/> Addition
TITLE NAME STREET ADDRESS CITY-ST-ZIP	<input type="checkbox"/> Change <input type="checkbox"/> Addition
TITLE NAME STREET ADDRESS CITY-ST-ZIP	<input type="checkbox"/> Change <input type="checkbox"/> Addition

11. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a managing member or manager of the limited liability company or the receiver or trustee empowered to execute this report as required by Chapter 608, Florida Statutes.

SIGNATURE: *A. Inge Selden* Date: 2/18/00 Daytime Phone #: (205) 254-1056
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING MANAGING MEMBER OR MANAGER

CR2E083 (1/199)

MAYNARD, COOPER & GALE, P.C.

ATTORNEYS AT LAW

1901 SIXTH AVENUE NORTH

2400 AM SOUTH/HARBERT PLAZA

BIRMINGHAM, ALABAMA 35203-2618

(205) 254-1000

FACSIMILE (205) 254-1999

MONTGOMERY OFFICE:

201 MONROE STREET

SUITE 1940

MONTGOMERY, ALABAMA 36104

(334) 262-2001

February 18, 2000

GEORGE F. MAYNARD
C.C. TORBERT, JR.
ASA ROUNTREE
N. LEE COOPER
FOURNIER J. GALE III
DANIEL H. MARKSTEIN III
KIRBY SEVIER
GEORGE G. LYNN
J. HOBSON PRESLEY, JR.
STEPHEN E. BROWN
CURTIS O. LILES III
ROBERT R. SEXTON
H. THOMAS WELLS, JR.
KATHLEEN A. COLLIER
JAMES L. GOVER III
A. INGE SELDEN III
LEE E. BAINS, JR.
TONY G. MILLER
FRANK D. MCPHILLIPS
MAIBETH J. PORTER
J. FAIRLEY McDONALD III
WALKER PERCY BADHAM III
DAVID M. SMITH
JARRED O. TAYLOR II
J. MICHAEL SAVAGE
JAMES L. PRIESTER
GREGORY H. HAWLEY
LUTHER M. DORR, JR.
JOHN N. BOLLUS
J. KRIS LOWRY
MARK L. DREW
JAYNA PARTAIN LAMAR
RANDALL H. MORROW
C. MARK STRENGTH
M. BETH O'NEILL
JOHN H. BURTON, JR.
PATRICK C. COOPER
CYNTHIA G. LAMAR-HART
SCOTT A. ABNEY
GREGORY S. CURRAN
JEFFREY M. GRANTHAM
STEPHEN C. JACKSON
JAMES M. POOL

MITCHELL G. ALLEN
THOMAS H. BRINKLEY
KATHARINE A. WEBER
MICHAEL D. MULVANEY
J. ALAN TRUITT
CARL S. BURKHALTER
SARAH YATES LARSON
THOMAS C. CLARK III
CHRISTOPHER B. HARMON
JEFFREY A. LEE
WARREN B. LIGHTFOOT, JR.
ROBERT W. TAPSCOTT, JR.
S. DOUGLAS WILLIAMS, JR.
PETER S. FRUIN
T. LOUIS COPPEDGE
LAURA A. WOODRUFF
KATHRYN O. PUGH
WILLIAM B. WAHLHEIM, JR.
JOHN P. DULIN, JR.
LORRIE L. HARGROVE
ELIZABETH G. BEAUBE
JIM G. McLAUGHLIN
CAROLE G. MILLER
BRUCE A. PARSONS
KEVIN W. PATTON
CARRANZA M. PRYOR
JOHN A. SMYTH III
STEPHEN W. STALLCUP
JOHN A. EARNHART
J. ALAN BATY
STEPHEN FOSTER BLACK
BRANNON J. BUCK
ALEXANDER J. MARSHALL, III
MARCIE E. PADUDA
JENNIFER R. SMITH
HARDWICK C. WALTHALL
REECE B. ALFORD
ALAN F. ENSLEN
STUART D. ROBERTS
DAVID C. CICERO
MATTHEW W. GRILL
JAMES PHILIP NAFTEL II
FALLANY O. STOVER

Division of Corporations
Registration Section
Post Office Box 6327
Tallahassee, FL 32314

Re: *Selden Family Enterprises, LLC*

Dear Sir or Madam:

Enclosed please find the 2000 Uniform Business Report for Selden Family Enterprises LLC. Please note that the information on this form has not been changed from the information that was sent to me. However, the original form was damaged in the mail and it was necessary for us to re-type it.

Please let me know if you have any questions.

Very truly yours,



A. Inge Selden III

AISII/mpw

00556574.1