

File on or before May 1, 1999 or Limited Liability Company will be subject to a \$ 400.00 LATE FEE.

LIMITED LIABILITY COMPANY		FLORIDA DEPARTMENT OF STATE Katherine Harris Secretary of State DIVISION OF CORPORATIONS	
ANNUAL REPORT 1999			
FILING FEE \$ 188.75		Annual Report \$100.00 + \$88.75 Corporation Supplemental Fee Make Check Payable To: FLORIDA DEPARTMENT OF STATE	
1. Name and Mailing Address of Limited Liability Company		DOCUMENT # M98000000262	
SUMMERFIELD HPT LEASE COMPANY, L.L.C. 8100 EAST 22ND STREET NORTH, BLDG. 500 WICHITA KS 67226		1a. Principal Place of Business Address 8100 EAST 22ND STREET NORTH, WICHITA KS 67226	
2. Principal Place of Business 1950 Stemmons Freeway Suite, Apt. #, etc. Suite 6001 City & State Dallas, Texas Zip 75207 Country USA	2a. Mailing Address 1950 Stemmons Freeway Suite, Apt. #, etc. Suite 6001 City & State Dallas, Texas Zip 75207 Country USA	3. Date Organized or Qualified 03/19/1998	3a. State of Formation DE <input type="checkbox"/> Applied For <input type="checkbox"/> Not Applicable
7. Name and Address of Current Registered Agent C T CORPORATION SYSTEM 1200 SOUTH PINE ISLAND ROAD PLANTATION FL 33324		4. FEI Number 48-1199006 5. Date of Last Report 6. Certificate of Status Desired \$8.75 Additional Fee Required <input type="checkbox"/>	
8. Name and Address of New Registered Agent/Office Name Street Address (P.O. Box Number is Not Acceptable) Suite, Apt. #, etc. City FL		400002874529-8 -05/13/99-01112-002 ****188.75 ****188.75	
9. Pursuant to the provisions of Sections 608.416 and 608.508, Florida Statutes, the above-named limited liability company submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by affirmative vote of a majority of the members. I hereby accept the appointment as registered agent, and accept the obligations.			
SIGNATURE _____		DATE _____	
(Registered Agent Accepting Appointment) (If, 10, Registered Agent signature required when the company is new)			
10. Title	Managing Members/Managers	Business Street Address	City, State and Zip Code
MGRM	SPHC LEASE COMPANY, L.L.C. Patriot American Hospitality Partnership, LP	8100 EAST 22ND STREET NORTH, WICHITA KS 1950 Stemmons Freeway Suite 6001	Dallas, Texas 75207
11. I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report is true and accurate and that my signature shall have the same legal effect as if made under oath, that I am a managing member or manager of the limited liability company or the receiver or trustee empowered to execute this report as required by Chapter 608, Florida Statutes, and that my name appears in Block 10, or on an attachment with an address.			
SIGNATURE: <u>Lawrence S. Jones</u> 4/22/99 Lawrence S. Jones, Treas Patriot American Hospitality Partnership			