

m98000000254

Requestor Name
Address
City/State/Zip Phone #

Office Use Only

CORPORATION NAME(S) & DOCUMENT NUMBER(S), (if known):

1. 400002464644--6
-03/23/98--01024--009
****285.00 ****285.00
(Corporation Name) (Document #)
2. (Corporation Name) (Document #)
3. (Corporation Name) (Document #)
4. (Corporation Name) (Document #)

FILED
SECRETARY OF STATE
DIVISION OF CORPORATIONS
98 MAR 17 PM 3:22

- ☐ Walk in ☐ Pick up time ☐ Certified Copy
☐ Mail out ☐ Will wait ☐ Photocopy ☐ Certificate of Status

NEW FILINGS	
	Profit
	NonProfit
	Limited Liability
	Domestication
	Other

AMENDMENTS	
	Amendment
	Resignation of R.A., Officer/ Director
	Change of Registered Agent
	Dissolution/Withdrawal
	Merger

400002464644--6
-03/23/98--01024--011
*****52.50 *****52.50

3/17/98

OTHER FILINGS	
	Annual Report
	Fictitious Name
	Name Reservation

REGISTRATION/ QUALIFICATION	
	Foreign
	Limited Partnership
	Reinstatement
	Trademark
	Other

CF - 285.00
CERT - 52.50

CORAFORL

Examiner's Initials

3/17/98

APPLICATION BY FOREIGN LIMITED LIABILITY COMPANY FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 608.503, FLORIDA STATUTES, THE FOLLOWING IS
SUBMITTED TO REGISTER A FOREIGN LIMITED LIABILITY COMPANY TO TRANSACT
BUSINESS IN THE STATE OF FLORIDA:

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1. **GORDON F. BUTLER, LLC**
 (Name of foreign limited liability company must end with the words " limited company" or their
 abbreviation "L.C." if not so contained in the name at present. Please Note: L.L. C. is not an acceptable
 suffix in Florida.)

- 2. **STATE OF WYOMING**
 (Jurisdiction under the law which foreign limited
 liability company is organized)

- 3. **58-23-77373**
 (FEI number, if applicable)

- 4. **MARCH 13, 1998**
 (Date of Organization)

- 5. **March 13, 2028**
 (Duration: Year limited liability company will
 cease to exist or "perpetual")

 6. **MARCH 19, 1998**
 (Date first transacted business in Florida. (See sections 608.501, 608.502, and 817.155, F.S.))

 7. **2000 MAINE STREET**
FROSTPROOF, FL 33843
 (Street address of principal office)

 8. List and indicate in title space provided the name, title, and business address of each
 managing member [MGRM] or manager [MGR]. It is not necessary to list members.
 (attach additional page if necessary)
- | NAME & ADDRESS: | TITLE: | NAME & ADDRESS: | TITLE: |
|------------------------------------|---------------------|-----------------|--------|
| <u>GORDON F. BUTLER</u> | <u>[MGR]</u> | _____ | _____ |
| <u>2000 MAINE STREET</u> | | _____ | |
| <u>FROSTPROOF, FL 33843</u> | | _____ | |
| _____ | | _____ | |
| _____ | | _____ | |
| _____ | | _____ | |
| _____ | | _____ | |
-
9. **GORDON F. BUTLER, LLC** will own and operate a RV and mobile home park.

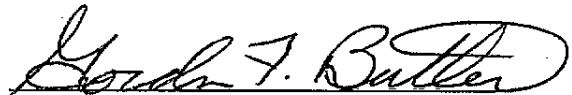
ACCEPTANCE OF REGISTERED AGENT

The undersigned, being the person named in the **Application by Foreign Limited**

Liability Company for Authorization to Transact Business in Florida filed by GORDON F.

BUTLER, LLC, 2000 Maine Street, Frostproof, Florida 33843, as the Florida registered agent of

this limited liability company, hereby consents to accept service of process for the above stated company at the place designated in the articles of organization, and accepts the appointment as registered agent and agrees to act in this capacity. The undersigned further agrees to comply with the provisions of all statutes relating to the proper and complete performance of his or her duties, and is familiar with and accepts the obligations of registered agent.



GORDON F. BUTLER
Registered Agent

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AFFIDAVIT OF MEMBERSHIP AND CONTRIBUTIONS FOREIGN CORPORATION

The undersigned member or authorized representative of a member of **GORDON F. BUTLER, LCC**, deposes and says:

1. The above named limited liability company has one member allowed by Wyoming law.
2. The total amount of cash contributed by the member is: **\$1,000.00**.
3. If any, the agreed value of property other than cash contributed by the member is: \$ 0.
A description of the property is attached and made a part hereto.
4. The total amount of cash or property anticipated to be contributed by the member is: **\$ 1,000.00**. This includes amounts from 2 and 3 above.

THE AFFIANT SAYS NOTHING FURTHER.

Dated: **MARCH 16, 1998**


GORDON F. BUTLER

(In accordance with F.S. 608.408(3), the execution of this affidavit constitutes an affirmation under the penalties of perjury that the facts stated herein are true.)

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State of Wyoming

Office of the Secretary of State



United States of America,
State of Wyoming } ss.

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CERTIFICATE OF ORGANIZATION

OF

GORDON F. BUTLER, LLC

I, DIANA J. OHMAN, Secretary of State of the State of Wyoming, hereby certify that the prerequisites for the issuance of this certificate have been fulfilled in compliance with law, and are found to conform to law.

ACCORDINGLY, the undersigned, by virtue of the authority vested in me by law, hereby issues this Certificate.



IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed the Great Seal of the State of Wyoming. Done at Cheyenne, the Capital, this 13th day of March A.D., 1998.

Diana J. Ohman
Secretary of State

By *Karla Stacks*