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PROFIT CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # M97752

RONALD E. OSTRANDER, P.A.

| Principal Place of Business Mailing Address | | | | | } | | |
|---------------------------------------------|----------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|----------------------------------|----------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------|---------------|
| 7000 48TH ST., NORTH | | 7000 48TH ST., NORTH | | | | | |
| PINELLAS PARK FL 33781 | | PINELLAS PARK FL 33781 | | | DO NOT WRITE IN THIS SPACE | | |
| US | | U\$ | | 3. Date Incorporated or Qualifed | | | |
| | | | | | 09/02/1988 | | |
| 2. Principal Pla | ece of Business | 2a, Mailing Address | | | 4. FEI Number | App | lied For |
| - | ice of basiness | 26 | | | 65-0084004 | Not | Applicable |
| 21 Suite, Apt. # | etc. | Suite, Apt. #, etc. | | | 5. Certificate of Status Desired | \$8.75 Ad | |
| 22 | , | 27 | | | 5. Certificate of otalica position | Fee Req | |
| City & State | | City & State | | | 6. Election Campaign Financing | \$5.00 N | - |
| 23 | | 28 | | | Trust Fund Contribution | Added to | rees |
| Zip | Country Zip | | Country | | 8. This corporation owes the current ye | ear Intangible √∡ Yes [| □No |
| 24 | 25 | 29 30 | L | | Personal Property Tax. 10. Name and Address of New Regist | | |
| | 9. Name and Address of Currer | t Registered Agent | 81 | Name | 10. Name and Address of New Regis | PERRO MACHINE | |
| OCT | ANDED DONALD | | " | | | | |
| | IANDER, RONALD | | 82 | Street Addre | ess (P.O. Box Number is Not Acceptable) | , | , |
| | 48TH ST., NORTH Las park fl 34665 | | 83 | | | | |
| PINE | LAS FARK FL 34003 | | 63 | | | | |
| | | | 84 | City | | FL 85 Zip C | ode |
| | | Language Cl. Ada Chat. | ***** | nomed corno | pration submits this statement for the purp | ose of changing its | registered |
| | | | | | pration submits this statement for the purporation submits this statement for the purporations board of directors. I hereby accept the | appointment as reg | jistered |
| agent. I ar | n familiar with, and accept the obliga | itions of, Section 607.0505, Florida | Statutes. | | • | | |
| SIGNATURE | | Avore ea | austanud Amani | signature required | when reinstating) | ATE. | } |
| | Signature, typed or printed name of registered age | ND DIRECTORS | 13. | signature roquireo | ADDITIONS/CHANGES TO OFFICE | RS AND DIRECTO | RS IN 12 |
| TITLE | PD | ☐ DELETE | 1.1 TITLE | | | ☐ Change | Addition |
| J | OSTRANDER, RONALD E. | | 1.2 NAME | } | | | } |
| NAME | 7000 48TH ST., NORTH | | 1.3 STREET | ADDRESS | | | |
| STREET ADDRESS | PINELLAS PARK FL | | 14 CITY-ST | | _ · <u>· _</u> | | |
| CITY-ST-ZIP TITLE | STD | ☐ DELETE | 2.1 TITLE | | | ☐ Change | Addition |
| NAME | OSTRANDER, RONALD E. | | 2.2 NAME | | , , | | |
| STREET ADDRESS | 7000 48TH ST., NORTH | | 2.3 STREET | ADDRESS | • . | | |
| 1 | PINELLAS PARK FL | i | 2. 4 CITY-S | T-ZIP | | · | |
| CITY-ST-ZIP | THE TOTAL TERMS | ☐ DELETE | 3,1 TITLE | | | ☐ Change | ☐ Addition |
| NAME | | | 3.2 NAME | | | | |
| STREET ADDRESS | | T. Control of the Con | 3.3 STREET | ADORESS | | | { |
| CITY-ST-ZIP | | | 3,4 CITY-S | T-ZIP | | <u> </u> | |
| TITLE | | ☐ DELETE | 4.1 TITLE | | | Change | Addition |
| NAME | | | 4, 2 NAME | { | | • | (|
| STREET ADDRESS | | | 4.3 STREET | ADDRESS | | | |
| CITY-ST-ZIP | | | 4.4 CITY-S | T-ZIP | | | =7.4.18%= |
| TITLE | | ☐ DELETE | 5.1 TITLE | Ì | | Change | - 🔲 Addition |
| NAME | | | \$2 NAME | ļ | | | |
| STREET ADDRESS | | | 5.3 STREET | TADDRESS | • | | |
| CITY-ST-ZIP | _ | | 5.4 CITY-S | T-ZIP | | | |
| TITLE | | ☐ DELETE | 6.1 TITLE | ļ | • | ☐ Change | ☐ Addition |
| NAME | | | 6.2 NAME | } | | | |
| STREET ADDRESS | | | 1 | T ADDRESS | | | |
| CITY OT 710 | | | 6.4 CITY-S | T-ZIP | | | |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changes, or or an attachment with a statement with a st

FILED

Mar 04, 1999 8:00 am Secretary of State

03-04-1999 90125 003 ***150.00

(727)522-6600