PROFIT CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # M97653

1. Corporation Name

ISLAND 1409 CORPORATION

| Principal Place | e of Business | Mailing Address | | | 1 tobianii iia iaisi iania kiini ailea iiii ailes | Dinit minti minti | SIRSI AIRII (RAI |
|---|--|--|----------------------------|---|--|-----------------------------|------------------|
| 520 BRICKELL KEY DR 520 BRICKELL KEY DR SUITE 305 SUITE 305 MIAMI FL 33131 MIAMI FL 33131 | | | | | DO NOT WRITE IN THIS SPACE 3. Date Incorporated or Qualified | | |
| | | | | | 09/07/1988 4. FEI Number | | uliad Fax |
| Principal Place of Business Amailing Address Amailing Address | | | | · • • · · · · · · · · · · · · · · · · · | | optied For ot Applicable | |
| 21 26 | | | | \$8.75 Addit | | | |
| 22 27 | | | | | 5. Certifcate of Status Desired | Fee Re | |
| City & State City & State | | | _ | | 6. Election Campaign Financing | \$5.00 | May Be |
| 23 | | 28 | _ | | Trust Fund Contribution | Added t | to Fees |
| Zip | Country | Zip | Count | ry | 8. This corporation owes the current year Ir | ntangible | □No |
| 24 | 25 | 29 | 30 | | Personal Property Tax. 10. Name and Address of New Registered | | |
| | 9. Name and Address of Currer | it Registered Agent | - 8 | 1 Name | 10. Name and Address of New Augistered | _ ragent | |
| FREEMAN, STEPHEN A. 520 BRICKELL KEY DRIVE | | | | 82 Street Address (P.O. Box Number is Not Acceptable) | | | |
| SUITE 0-305 | | | 8 | 3 | | | |
| MIAMI FL 33131 | | | 1.5 | 4 City | | 85 Zip (| Code |
| | | | | | poration submits this statement for the purpose | L |] |
| l office.orm | registered agent, or both, in the State im familiar with, and accept the obligation Signature, typed or printed name of registered age | of Florida. Such change was a ations of, Section 607.0505, Flo | utnorized t rida Statut | by the corporation | on's board of directors. Thereby accept the appoint | omunent as re | |
| 12. | OFFICERS AN | ND DIRECTORS | 13. | | ADDITIONS/CHANGES TO OFFICERS A | _ | |
| TITLE . | PD | ☐ DELETE | 1.1 TITLE | | | Change | Addition |
| NAME | ALDAMER, MOHAMED A.F. | | 1.2 NAM | i i | | | |
| STREET ADDRESS | | | | ET ADDRESS | | | |
| TITLE | MIAMI FL DELETE | | 1.4 CITY 2.1 TITL | | | Change | Addition |
| NAME | VD Aldamer, abdullah a.f. | | 2.2 NAM | | | _ , | |
| STREET ADDRESS | 520 BRICKELL KEY DR 305 | | • | EET ADDRESS | | | } |
| CITY-ST-ZIP | MIAMI FL | | 2. 4 CITY | ′-ST-ZIP | | | |
| TITLE | S | . DELETE | 3.1 TITL | <u> </u> | | ☐ Change | ☐ Addition |
| NAME | FREEMAN, STEPHEN A | | 3.2 NAM | E | | | ĺ |
| STREET ADDRESS | 520 BRICKELL KEY DR 305 | | 3.3 STR | EET ADORESS | | | |
| CITY-ST-ZIP | MIAMI FL | | _ | -ST-ZIP | | ☐ Change | Addition |
| TITLE | | ☐ DELETE | 4.1 TITL | | • | | L Addition |
| NAME | • | | 4, 2 NAM | l l | | | ļ |
| STREET ADDRESS | | | 4.4 CITY | ET ADORESS | | | |
| CITY-ST-ZIP | | ☐ DELETE | 5.1 TITL | | | Change | Addition |
| NAME | | | 5.2 NAM | | | - | |
| STREET ADDRESS | | | 5.3 STR | EET ADDRESS | | | } |
| CITY-ST-ZIP | | | 5.4 CITY | -ST-ZIP | | | |
| | | □ nci etc | 6 t TIII t | - | | ☐ Change | ☐ Addition |

CITY-ST-ZiP 14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607. Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an experiment with an address, with all other like empowered.

6.2 NAME

6.3 STREET ADDRESS

6.4 CITY-ST-ZIP

SIGNATURE:

NAME

STREET ADDRESS

Stephen A. Freeman SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

3/26/99

Date

(305) 374-3800

Daytime Phone #

Apr 02, 1999 8:00 am Secretary of State

04-02-1999 90051 045 ***150.00