

**SECOND NOTICE: CORPORATION WILL BE DISSOLVED ON OR AFTER AUGUST 9, 1995.  
AMOUNT DUE ON OR BEFORE 8/9/95: \$225 (IF DISSOLVED, MINIMUM AMOUNT DUE TO REINSTATE: \$375)**

**PROFIT  
CORPORATION  
ANNUAL REPORT  
1995**



FLORIDA DEPARTMENT OF STATE  
Sandra B. Morham  
Secretary of State  
DIVISION OF CORPORATIONS

**FILED  
SECRETARY OF STATE  
DIVISION OF CORPORATIONS**

95 JUN 20 AM 10:06

**DOCUMENT # M97565 (9)**

1. Corporation Name

**ORCHID ACRES MOBILE HOME PARK, INC.**

Principal Place of Business

1846 HEMPSTEAD TPKE  
P.O. BOX 174  
EAST MEADOW NY 11554

Mailing Address

1846 HEMPSTEAD TPKE  
P.O. BOX 174  
EAST MEADOW NY 11554

DO NOT WRITE IN THIS SPACE.

3. Date Incorporated or Qualified

09/08/1988

3a. Date of Last Report

02/23/1994

4. FEI Number

65-0103261

Applied For

Not Applicable

5. Certificate of Status Desired

☐ \$8.75 Additional  
Fee Required

6. Election Campaign Financing  
Trust Fund Contribution

☐ \$5.00 May Be  
Added to Fees

8. This corporation has liability for intangible tax under s. 199.032,  
Florida Statutes ☐ Yes ☐ No

2. Principal Place of Business

21 Suite, Apt. #, etc.

23 City & State

24 Zip

Country

2a. Mailing Address

26 Suite, Apt. #, etc.

28 City & State

29 Zip

Country

9. Name and Address of Current Registered Agent

BADAMO, PAUL  
2688 NELSON COURT  
~~SURE~~  
FT LAUDERDALE FL 33332

10. Name and Address of New Registered Agent

81 Name

82 Street Address (P.O. Box Number is Not Acceptable)

83 City

84 State

85 Zip Code

BADAMO PAUL

2688 NELSON COURT

NO SUITE

FT. LAUDERDALE

FL

33332

11. Pursuant to the provisions of Sections 607 0502 and 607 1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607 0505, Florida Statutes.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable

(NOTE: Registered Agent signature required when registering)

DATE

| 12. OFFICERS AND DIRECTORS |                       |
|----------------------------|-----------------------|
| TITLE                      | DP                    |
| NAME                       | BADAMO, PAUL G.       |
| STREET ADDRESS             | 10 BROADWAY           |
| CITY - ST - ZIP            | MASSAPEQUA PARK NY    |
| TITLE                      | DVT                   |
| NAME                       | TARANTINO, ANTHONY S. |
| STREET ADDRESS             | 135 28TH ST           |
| CITY - ST - ZIP            | COPAGUE NY            |
| TITLE                      | DV                    |
| NAME                       | DEUTSCH, STEPHEN H.   |
| STREET ADDRESS             | 3494 E. BAY CT.       |
| CITY - ST - ZIP            | MERRICK NY            |
| TITLE                      |                       |
| NAME                       |                       |
| STREET ADDRESS             |                       |
| CITY - ST - ZIP            |                       |
| TITLE                      |                       |
| NAME                       |                       |
| STREET ADDRESS             |                       |
| CITY - ST - ZIP            |                       |
| TITLE                      |                       |
| NAME                       |                       |
| STREET ADDRESS             |                       |
| CITY - ST - ZIP            |                       |

| 13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12 |                                                                              |
|-------------------------------------------------------|------------------------------------------------------------------------------|
| 1.1 TITLE                                             | <input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition |
| 1.2 NAME                                              | President                                                                    |
| 1.3 STREET ADDRESS                                    | BADAMO PAUL                                                                  |
| 1.4 CITY - ST - ZIP                                   | 2688 NELSON CT.<br>FT. LAUDERDALE FL. 33332                                  |
| 2.1 TITLE                                             | <input type="checkbox"/> Change <input type="checkbox"/> Addition            |
| 2.2 NAME                                              |                                                                              |
| 2.3 STREET ADDRESS                                    |                                                                              |
| 2.4 CITY - ST - ZIP                                   |                                                                              |
| 3.1 TITLE                                             | <input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition |
| 3.2 NAME                                              | VICE PRESIDENT                                                               |
| 3.3 STREET ADDRESS                                    | DEUTSCH, STEPHEN                                                             |
| 3.4 CITY - ST - ZIP                                   | 16300 GOLFCLUB ROAD<br>FT. LAUDERDALE, FL. 33326                             |
| 4.1 TITLE                                             | <input type="checkbox"/> Change <input type="checkbox"/> Addition            |
| 4.2 NAME                                              |                                                                              |
| 4.3 STREET ADDRESS                                    |                                                                              |
| 4.4 CITY - ST - ZIP                                   |                                                                              |
| 5.1 TITLE                                             | <input type="checkbox"/> Change <input type="checkbox"/> Addition            |
| 5.2 NAME                                              |                                                                              |
| 5.3 STREET ADDRESS                                    |                                                                              |
| 5.4 CITY - ST - ZIP                                   |                                                                              |
| 6.1 TITLE                                             | <input type="checkbox"/> Change <input type="checkbox"/> Addition            |
| 6.2 NAME                                              |                                                                              |
| 6.3 STREET ADDRESS                                    |                                                                              |
| 6.4 CITY - ST - ZIP                                   |                                                                              |

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 110 07(3)(k), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath, that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes, and that my name appears in Block 12 or Block 13, unchanged or on an attachment with an address.

**SIGNATURE:**

SIGNATURE AND TITLE OF PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

6-17-95 305-389-1018