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PROFIT CORPORATION **ANNUAL REPORT**

1996



FLORIDA DEPARTMENT OF STATE Sandra B. Mortham Secretary of State DIVISION OF CORPORATIONS

DOCUMENT #

M97250

(8)

| I. Corporation | | • • | | | | | |
|-------------------------------|--|--|---|--|---|----------------------------------|--|
| NEWS | CAFE, INC. | | | | | #1011 B(B) (B) B (B) (B) (B) | |
| | | | | | | | |
| Principal Place | of Business | Mailing Address | | | 14 0 1114 00 11 0116 11 011011 | | |
| NEWS CAFE | | % NEWS CAFE | | } | | | |
| BOO OCEAN | | BOO OCEAN DRIVE | | | | | |
| MIAMI BEAC | H FL 33139 | MIAMI FL 33139 | | | | | |
| US | | US | | Date Incorporated or Qualif 08/31/1988 | | of Last Report 1/28/1995 | |
| 2. Principal Pla | ace of Business | 2a. Mailing Address | | 4. FEI Number | | Applied For | |
| 21 | | 26 | | 65-0082991 | | Not Applicable | |
| Suite, Apt. #, etc. | | Suite, Apt. #, etc. | Suite, Apt. #, etc. | | · | \$8.75 Additional | |
| 22 Charles Charles | | 27 | | | j 🗆 | Fee Required | |
| City & State | | City & State | <u> </u> | | ng 🖸 | \$5.00 May Be | |
| Zip | Country | [28] Zip | Country | Trust Fund Contribution | | Added to Fees | |
| 24 | 25 29 30 | | <u> </u> | | 8. This corporation has liability for intangible tax under s 199.032, Florida Statutes Yes No | | |
| | 9. Name and Address of Cur | | [00] | 10. Name and Address of Ne | | ient | |
| | | | 81 Name | | | , | |
| | JEFFREY R | | 82 Street | Address (P.O. Box Number is Not Acce | ntable | | |
| 800 OCEAN DR. | | | Jan Street | | раслеј | | |
| MIAMI BEACH FL 33139 | | | 83 | | | | |
| | | | 84 City | | | 85 Zip Code | |
| 44 Discount | - the delene - 10 - 11 - 007 0 | | 1 1 | | #-P (| i ' | |
| | | | s, the above-named co d by the corporation's | prporation submits this statement for the board of directors. I hereby accept the | purpose of chang | jing its registered office | |
| | h, and accept the obligations of, S | ection 607.0505, Florida Statutes. | , | esses of an estate. Thereby descept the | appointment as re | gistered agent. I am | |
| SIGNATURE _ | Signature, typed or printed name of registered a | and title if another the trace | 6.12-1 | | | | |
| 12. | | AND DIRECTORS | Registered Agent signature re 13. | ADDITIONS/CHANGES TO | DATE: | IDECTORS IN 12 | |
| TITLE | PTD | DELETE | 1 1 TITLE | TABBITIONS OF TANGES TO | | Change Addition | |
| NAME | soyka, mark | | 1.2 NAME | | ے | | |
| STREET ADDRESS | 800 OCEAN DR. | | 1.3 STREET ADDRESS | | | | |
| CITY-ST-ZIP | MIAMI BEACH FL | | 1.4 CITY-ST-ZIP | | | | |
| TITLE | VSD Davis, Jeffrey R | ☐ DELETE | 2 1 TITLE | | | Change | |
| NAME PTOPET LODDEGO | 800 OCEAN DR. | | 2 2 NAME | | | | |
| STREET ADDRESS CITY-ST-ZIP | MIAMI BEACH FL | | 2.3 STREET ADDRESS | | | | |
| TITLE | | ☐ DELETE | 2.4 CITY - ST - ZIP 3. 1 TITLE | | | Ab F3 1 (66 | |
| NAME | | , | 3.2 NAME | | i.i. | Change [] Addition | |
| STREET ADDRESS | | | 3.3. STREET ADDRESS | | | | |
| CITY-ST-ZIP | | | 3.4 CITY-ST-ZIP | | | | |
| TITLE | | DELETE | 4. 1 TITLE | | | Change Addition | |
| NAME | • | | 4.2 NAME | | _ | | |
| STREET ADDRESS | • | | 4.3 STREET ADDRESS | | | | |
| CITY-ST-ZIP TITLE | | [7] DOUTTE | 4.4 CITY - S1 - 2IP | | | | |
| NAME | | ☐ DELETE | 5. 1 TITLE | | | Change 🔲 Addition | |
| STREET ADDRESS | | | 5.2 NAME | | | | |
| CITY-ST-ZIP | | | 5 3 STREET ADDRESS | | | | |
| TITLE | | ☐ DELETE | 5.4 DITY - ST - ZIP 6. 1 TITLE | | | Change | |
| NAME | | _ | 6.2 NAME | | , | | |
| STREET ADDRESS | | | 6.3 STREET ADDRESS | | | | |
| CITY-ST-ZIP | | | 6.4 CITY - ST- ZIP | | | | |
| | | | | ify for the exemption stated in Section 1 curate and that my signature shall have | | | |
| | | rporation or the receiver or trustee e or onlan attachment with an addres | | curate and that my signature shall have to this report as required by Chapter 607. | irie same legal effe , Florida Statutes; | and that my name | |
| αργυσιο #1 | Source of which to it champles, of | n ontan attachment with an addres | ъ. | | as- | - | |
| SIGNATI | URE: WILL | mi. | | 3.14.90 | 538-L | 0397 | |
| | SIGNATURE AND TYPED | OR PRINTED NAME OF SIGNING OFFICER (| OR DIRECTOR | Date | Daytin | ie Phone # | |