## 3-19-98 B3490 NC FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT CORPORATION** ANNUAL REPORT

1998



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT #

(2)

T & D INSTALLATION, INC.

## **FILED** Mar 19 1998 8:00am Secretary of State

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| Principal Place of Business Mailing Address   |  |  |                 |               | a company to conti beat, schill district     | ist dellei Atori Gibis Sibis gibis gibis dibi | 1 1361      |  |
|---|--|--|-----------------|---------------|--|---|-------------|--|
| % ANTHONY MARCHESE<br>14548 HARMON DRIVE<br>SPRING HILL FL 34810  |  | % ANTHONY MARCHESE<br>14548 HARMON DRIVE<br>SPRING HILL FL 34610 |                 |               | DO NOT WRITE IN THIS SPACE                   |   |             |  |
|   |  |  |                 |               | 3. Date incorporated or Qualified 09/02/1988 | •   |             |  |
| 2. Principal P  | Place of Business                                | 2a. Mailing Address  |                 |               | 4. FEI Number                                | Applie  | d For       |  |
| 21  |  | 28   |                 |               | 59-2904294                                   | <del></del>                                   | plicable    |  |
| Suite, Apt.   | #, etc.  | Suite, Apt. #, etc.  | -               |               |  | 40 7E   | ····        |  |
| 22  |  | 27   |                 |               | 5. Certificate of Status Desired             | Fee Requir                                    |             |  |
| City & State  |  | City & State   | City & State    |               | 6. Election Campaign Financing               | \$5.00 May                                    | . Be        |  |
| 23  |  | 28   |                 |               | Trust Fund Contribution                      | Added to Fe                                   |             |  |
| Zip   | Country  | Zip Count  |                 | ry            | 8. This corporation owes or has pa           |   |             |  |
| 24  | [25]   |  | 30              |               | Personal Property Tax due June               |   | 3           |  |
|   | 9, Name and Address of Curre                     | ent Hegistered Agent   | 8               | Name          | 10. Name and Address of New Ro               | egistered Agent                               |             |  |
|   | RCHESE, ANTHONY                                  |  |                 | T Mairie      |  |   |             |  |
|   | 4 stewart drive<br>548 harmon dr                 |  | 82 Street Addre |               | t Address (P.O. Box Number is Not Accepta    | ble)  |             |  |
|   | OOKSVILLE FL 34610                               |  | 8               | 3             |  |   |             |  |
|   |  |  | 8               | 4 City        |  | B5 Zip Code                                   | <u> </u>    |  |
| ··=   |  |  | 1               | 1             |  |   | :           |  |
| 11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes. |  |  |                 |               |  |   |             |  |
| SIGNATURE   | Signature, typed or printed name of registered a | went and title if applicable (NOTE                               | Registered A    | nent signatus | re required when reinstating)                | DATE  |             |  |
| 12.   |  | ND DIRECTORS   | 13.             | Sour edinera  | ADDITIONS/CHANGES TO OFFI                    |   | 112         |  |
| TITLE   | DP   | DELETE   | 1.1 TITLE       |               |  | Change  | Addition    |  |
| NAME  | MARCHESE, ANTHONY                                |  | 1.2 NAME        |               |  |   | •           |  |
| STREET ADDRESS  | 14548 HARMON DR                                  |  | 1.3 STREE       | T ADDRESS     | : <b> </b>                                   |   |             |  |
| CITY-ST-ZWP   | BROOKSVILLE FL                                   |  | 1.4 City-       | ST-ZIP        |  |   | .           |  |
| TITLE   |  | ☐ DELETE   | 2.1 TITLE       |               |  | Change  | Addition    |  |
| NAME  |  |  | 2.2 NAME        |               | 12.  |   |             |  |
| STREET ADDRESS  |  |  | 2.3 STREE       | T ADDRESS     |  | F N   | :           |  |
| CITY-ST-ZIP   |  |  | 2. 4 CITY       | ST-ZIP        |  |   |             |  |
| TITLE   |  | ☐ DELETE   | 3.1 TITLE       |               | •  | ☐ Change ☐                                    | Addition    |  |
| NAMÉ  |  |  | 3.2 NAME        |               |  |   |             |  |
| STREET ADDRESS  |  |  |                 | T ADDRESS     | 1  |   | . [         |  |
| CITY-ST-ZIP   |  | I DELETE   | 3.4. CITY       | ST-ZIP        | <u> </u>                                     | <u> </u>                                      | 1.0000      |  |
| TITLE<br>NAME   |  | ☐ DELETE   | 4 1 TITLE       | -             |  | Change  | Addition    |  |
| STREET ADDRESS  |  |  | 4. 2 NAM        |               |  |   |             |  |
| CITY-ST-ZIP   |  |  |                 | T ADDRESS     |  |   |             |  |
| TITLE   |  | ☐ DELETE   | 4.4 CITY-       | S1-ZIP        |  | ☐ Change                                      | Addition    |  |
| NAME  |  |  | 5.2 NAME        |               |  | m simila m                                    | - MUNICIPIE |  |
| STREET ADDRESS  |  |  |                 | T ADDRESS     |  |   | ļ           |  |
| CITY-ST-ZIP   |  |  | 5.4 CITY-       |               |  |   | .           |  |
| TITLE   |  | DELETE   | 6.1 TITLE       |               |  | ☐ Change ☐                                    | Addition    |  |
| NAME :  | •. •   |  | 6.2 NAME        |               |  | — <b>v</b>                                    | 1           |  |
| STREET ADDRESS  | •  |  |                 | T ADDRESS     |  |   |             |  |
| CITY-ST-ZIP   |  |  | 6.4 CITY-       |               |  |   |             |  |
| 44 16   | AVE 11 A 21        |  | <del></del>     |               |  |   |             |  |

I nereby certify that the information supplied with this filting does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.