## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT CORPORATION ANNUAL REPORT** 

1998



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # NICHOLAS E. SHOLTY, M.D., P.A. (9)

Feb 24 1998 8:00am Secretary of State

| Principal Place of Business Mailing Address        |   |  |                      |                |                                  | E HOOFBOOK HO FORFAF HEADER DIDDLE DIEDER   | ACCOUNT TRANSPORTER TEXT | JOHN ONE IN THE |              |
|--|---|--|----------------------|----------------|----------------------------------|---|--------------------------|-----------------|--------------|
| 905 W. MORENO ST. 905 W. MORENO ST.                |   |  |                      |                |                                  |   |                          |                 |              |
| PENSACOLA FL 32501 PENSACOLA FL 32501              |   |  |                      |                |                                  | DO NOT HOU  | T 181 TI 110 C           | D. 1. O. T.     |              |
|  |   |  |                      |                |                                  | DO NOT WRIT  3. Date Incorporated or Qualified  |                          | PACE            |              |
|  |   |  |                      |                |                                  | 08/31/1988  |                          |                 |              |
| 2. Principal Place of Business 2a. Mailing Address |   |  |                      |                |                                  | 4. FEI Number   | ·                        | Ar              | oplied For   |
| 21   | 26  |  |                      |                | 59-2905306                       |   | <u> </u>                 | ot Applicable   |              |
| Suite, Apt.  | Suite, Apt. #, etc.   | t. #, etc.   |                      |                | 5. Certificate of Status Desired |   |                          | Additional      |              |
| City & State                                       | ^   | City & State   | City & State         |                |                                  |   |                          |                 | equired      |
| 23   | 0   | 28   |                      |                |                                  | 6. Election Campaign Financing Trust Fund Contribution  |                          | \$5.00          |              |
| Zip Country  |   | 7(p  | ·+                   |                |                                  | Trust Fund Contribution Added to Fees  8. This corporation owes or has paid the current year intengible |                          |                 |              |
| 24   | 25 29   |  | 30                   |                |                                  | Personal Property Tax due June 30. Yes No   |                          |                 |              |
|  | 9. Name and Address of Cur  | rent Registered Agent                                |                      |                |                                  | 10. Name and Address of New R   | egistered A              | gent            |              |
|  | OLTY, NICHOLAS E.   |  |                      | 81             | Name                             |   |                          |                 |              |
|  | W. MORENO STREET  |  | ļ.                   | 82             | Street Addres                    | ss (P.O. Box Number is Not Accepta  | ible)                    |                 |              |
| PENSACOLA FL 32501                                 |   |  |                      | 63             |                                  |   |                          |                 |              |
|  |   |  | ľ                    | 03             |                                  |   |                          |                 |              |
|  |   |  |                      | 64             | City                             |   | FL                       | <b>85</b> Zip ( | Code         |
| 11. Pursuant 1                                     | to the provisions of Sections 607.0   | 0502 and 607,1508. Florida Stati                     | utes, the ab         | ove-r          | named corpo                      | ration submits this statement for the   | nurnoss of               | changing it     | s registered |
| office or re                                       | egistered agent, or both, in the Sta<br>m familiar with, and accept the ob  | ate of Florida. Such change was                      | s authorizad         | hv ti          | he corporatio                    | n's board of directors. I hereby acce   | pt the appo              | intment as      | registered   |
| SIGNATURE  | militaring with and textoops and the  | ingalions of, election our joses, t                  | TOTICA State         | 105.           |                                  |   |                          |                 |              |
| SIGNATURE  | Signature, typod or printed name of registered                              | agent and title if applicable (NC                    | OTE Registered       | Agent          | elgnature required               |   | DATE                     |                 |              |
| 12.  | OFFICERS /  | AND DIRECTORS  | 13.                  |                | <del></del>                      | ADDITIONS/CHANGES TO OFF  | CERS AND                 |                 |              |
| TITLE  | SHOLTY, NICHOLAS E.   | DELETE   | 1.1 1610             |                |                                  |   | ļ                        | Change          | ☐ Addition   |
| NAME<br>STREET ADDRESS                             | 905 W. MORENNO STREET   | Ť  | 1.2 NAM              |                |                                  |   |                          |                 |              |
| CITY-ST-ZIP  | PENSACOLA FL  |  | 1.3 \$18             |                |                                  |   |                          |                 |              |
| TITLE  |   | DELETE   | 1.4 C/T              |                | <u> </u>                         |   |                          | Change          | Addition     |
| NAME   |   |  | 2.2 NAM              |                |                                  |   | '                        |                 |              |
| STREET ADDRESS                                     |   |  | 2.3 STR              |                | DDRESS                           |   |                          |                 |              |
| CITY-ST-ZIP  |   |  | 2. 4 CIT             | Y-ST-          | ZIP                              |   |                          |                 |              |
| TITLE  |   | ☐ DELETE   | 3.1 1(1)             | ŧ              |                                  |   |                          | Change          | Addition     |
| NAME   |   |  | 3.2 NAM              | Æ              |                                  |   |                          |                 |              |
| STREET ADDRESS                                     |   |  | 3.3 STR              | EET AD         | DRESS                            |   |                          |                 |              |
| CITY-ST-ZIP  |   | Desert   | 3.4. CIT             |                | ZIP                              |   |                          | <del></del>     |              |
| TITLE  |   | ☐ DELETE   | 4.1 TITU             |                |                                  |   | ļ                        | ] Change        | ☐ Addition   |
| NAME CONCERN ADDRESS                               |   |  | 4.2 NA               |                | NODECCO                          |   |                          |                 |              |
| STREET ADDRESS<br>CITY-ST-ZIP                      |   |  | 4.3 STR              |                |                                  |   |                          |                 |              |
| TITLE  |   | DELETE   | 4.4 CITY<br>5.1 TITU |                | ZIP                              |   |                          | Change          | ☐ Addition   |
| NAME   |   |  | 5.2 NAM              |                |                                  |   | •                        |                 |              |
| STREET ADDRESS                                     |   |  | 5 3 STR              |                | DAESS                            | •   |                          |                 |              |
| CITY-ST-ZIP  |   |  | 5.4 CiTY             |                | 1                                |   |                          |                 | 1            |
| TITLE  |   | DELETE   | 6.1 TITL             |                |                                  |   |                          | Change          | Addition     |
| NAME   |   |  | 6.2 NAN              | Æ              |                                  |   |                          |                 |              |
| STREET ADDRESS                                     |   |  | 6.3 STR              | eet <b>a</b> d | idress                           |   |                          |                 |              |
| CITY-ST-ZIP  |   |  | 6.4 CITY             |                |                                  |   |                          |                 |              |
| 14. I hereby of indicated                          | ertify that the information supplied<br>on this annual report or suppleme   | with this filing does not qualify utal united and ac | for the exer         | nptio          | n stated in Se<br>my signature   | ection 119.07(3)(i), Florida Statutes.  | I further cen            | tify that the   | information  |
| officer or o                                       | director of the corporation or the re<br>or Block 13 if changed, or on an a | eceiro for irbetee empowered to                      | execute th           | is rep         | port as requir                   | shall have the same legal effect as<br>ed by Chapter 607, Florida Statutes                              | and that m               | y name apr      | pears in     |
| DIOUK 12 C   | эг шоск тэнгспалдеа, огол an a  | ttach idol with an address.                          |                      |                |                                  |   |                          |                 |              |

SIGNATURE: