2005 LIMITED LIABILITY COMPANY ANNUAL REPORT

FILED Mar 07, 2005 08:00 AM Secretary of State

| DOCUMENT # M9700000731 1. Entity Name ALLIANCE UNDERWRITERS, LLC | | | | | | | | Sec | retar | y of S | State |
|--|--------------------------|--|---|------------------------------|----------------------|----------|---|---------------------|--------------------------|-----------------------------|-----------------------------|
| Principal Place 6955 UNION MIDVALE, UT | I PARK CENT | s Ter, suite 350 | Mailing Address 6955 UNION PARK CENTER, SUITE 350 MIDVALE, UT 84047 | | | | | | | | |
| 2. Principal Place of Business | | | 3. Mailing Address | | | | | | | | |
| Suite, Apt. #, etc. | | | Suite, Apt. #, etc. | | | | 02022005 | Chg-LLC | CR2E0 | 83 (10/03) | |
| City & State | | | City & State | | | | 4. FEI Numbe 87-0567 | | | <u> </u> | oplied For ot Applicable |
| Zip | Country | | Zip | Coun | try | | | of Status Desired | | \$5.00 Add Fee Required | |
| | 6. Name | and Address of Current F | legistered Agent | | | | 7. Name and Address of New Registered Agent | | | | |
| BUTLER, G. VINCENT 120 INTERNATIONAL PARKWAY, SUITE 176 | | | | | | dress (P | O. Box Numbe | r is Not Acceptable | a) | <u> </u> | |
| LAKE MAR | | | 170 | | | | | | - | | |
| | | <u> </u> | a | | City | | | | FL | Zip Code | |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent. | | | | | | | | | | | |
| SIGNATURE Signature, typed or printed name of registered agent and title if applicable. (NOTE Registered Agent signature required when reinstating) DATE | | | | | | | | | | | |
| | iling Fee i ue by May | | | | | | | | e check pa a Departme | ayable to ant of State | 3 |
| 9. MANAGING MEMB | | | S/MANAGERS | | | | ADDITIONS | CHANGES | | | |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | | S, LYNN RNATIONAL PARKWAY RY, FL 32795 | | | | | | U00000 03/07/05- | 1254871 -80092- | □ Change -005 5 0 | Addition |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | | | ☐ Delete | Delete TITLE NAME STREE CITY | | | | | | ☐ Change | Addition |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | | | ☐ Delete | | I . | | | | | Change | Addition |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | | | ☐ Delete | | I . | | | | | Change | ☐ Addition |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | | | ☐ Delete | | | | | | | ☐ Change | ☐ Addilion |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | | | ☐ Delete | CITY | ET ADDRESS ST-ZIP | | | | | Change | ☐ Addition |
| 11. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i). Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under cath; that I am a managing member or manager of the limited fability company or the receiver or trustee empowered to execute this report as required by Chapter 608, Florida Statutes. | | | | | | | | | | | |