

2001 UNIFORM BUSINESS REPORT (UBR)

DOCUMENT # **M97000000589**

1. Entity Name
BIG DOG MOTORCYCLES, L.L.C.

FILED

01 FEB -8 PM 2: 00

SECRETARY OF STATE
TALLAHASSEE, FLORIDA



Principal Place of Business
**140 NORTH OHIO
WICHITA KS 67214**

Mailing Address
**140 NORTH OHIO
WICHITA KS 67214**

2. Principal Place of Business
1520 E. Douglas
Suite, Apt. #, etc.

3. Mailing Address
1520 E. Douglas
Suite, Apt. #, etc.

DO NOT WRITE IN THIS SPACE

City & State
Wichita, KS

City & State
Wichita, KS

4. FEI Number **48-1170396**

Applied For
Not Applicable

Zip **67214** Country **USA**

Zip **67214** Country **USA**

5. Certificate of Status Desired ☐ **\$5.00 Additional Fee Required**

6. Name and Address of Current Registered Agent

**C T CORPORATION SYSTEM
1200 SOUTH PINE ISLAND ROAD
PLANTATION FL 33324**

7. Name and Address of New Registered Agent

Name

Street Address (P.O. Box Number is Not Acceptable)

City

FL

Zip Code

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE _____ (NOTE: Registered Agent signature required when reinstating) DATE _____

**FILE NOW!!! FEE IS \$50.00
Make Check Payable to Department of State**

9. MANAGING MEMBERS/MEMBERS

TITLE **MGR**
NAME **COLEMAN, SHELDON C**
STREET ADDRESS **2414 N. WOODLAWN, STE 170**
CITY-ST-ZIP **WICHITA KS 67220**

☐ Delete

10. ADDITIONS/CHANGES

TITLE
NAME
STREET ADDRESS
CITY-ST-ZIP

☐ Change ☐ Addition

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☐ Change ☐ Addition

11. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a managing member or manager of the limited liability company or the receiver or trustee empowered to execute this report as required by Chapter 608, Florida Statutes.

SIGNATURE: _____

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING MANAGING MEMBER, MANAGER, OR AUTHORIZED REPRESENTATIVE

1/18/01

Date

316-267-9121

Daytime Phone #

CR2E083 (11/00)