2006 LIMITED LIABILITY COMPANY ANNUAL REPORT

DOCUMENT # M9700000520

1, *Entity Name
MULTIFAMILY DEVELOPMENT LLC



FILED Jan 27, 2006 08:00 A Secretary of State

Principal Place of Business

600 EAS LAS COLINAS BLVD, SUITE 1800 IRVING, TX 75039

Mailing Address

P.O. BOX 619091 DALLAS, TX 75261-9091



DO NOT WRITE IN THIS SPACE

01102006No Chg-LLC CR2E083 (11/05)

 4. FEI Number
 Applied For

 75-2717048
 Not Applicable

5. Certificate of Status Desired

\$5.00 Additional Fee Required

6. Name and Address of Current Registered Agent

CORPORATION SERVICE COMPANY 1201 HAYS STREET TALLAHASSEE, FL 32301-2525 DO NOT WRITE IN THIS SPACE

 the above named entity submits this statement for the purpose of change the obligations of registered agent. 	ng its registered office of registered agent, or bu	on, in the state of Florida.	i am iamiliai wim, and ac	rcehi
SIGNATURE	(NOTE Registered Agent signature required when (Bristating)	<u> </u>	ATE.	.

Filing Fee is \$50.00 Due by May 1, 2006

9,	MANAGING MEMBERS/MANAGERS	
NAME STREET ADORESS CITY-ST-ZIP	MGRM JPI INVESTMENT COMPANY, L.P. 800 EAS LAS COLINAS BLVD, SUITE 1800 IRVING, TX 75039	
TITLE NAME STREET ADDRESS CITY-ST-ZIP	MGRM JPI INVESTMENT MANAGEMENT, INC. 600 EAS LAS COLINAS BLVD, SUITE 1800 IRVING, TX 75039	
TITLE NAME STREET ADDRESS CITY-ST-ZIP		DO NOT WRITE
TITLE NAME STREET ADDRESS CITY-ST-ZIP		IN THIS SPACE
TITLE NAME STREET ADDRESS GITY-ST-ZIP		
TITLE NAME STREET ADDRESS CITY-SI-ZIP		****
		emptions contained in Chapter 110. Florida Statutes. I further certify that the information

11. I hereby certify that the information supplied with this filling does not qualify for the exemptions contained in Unapter 119, Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a managing member or manager of the limited liability company or the receiver or trustee empowered to execute this report as required by Chapter 808, Florida Statutes.

SIGNATURE:

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING MANAGING MEMBER, OR AUTHORIZED REPRESENTATIVE

Thomas F. Kavanagh Asst. Vice President

1/17/06

Daytime Phone #