	D LIABILITY COMPANY ANNUAL REPORT 1998	FLORIDA DEPARTMENT OF STATE  Sandra B. Mortham  Secretary of State  DIVISION OF CORPORATIONS			FILED 98 HMR 31 - PN 4: 09				
FILING FEE Annual Report \$100.00 + \$88.75 Corporation Supplemental Fee \$ 188.75 Make Check Payable To: FLORIDA DEPARTMENT OF STATE						SECTION MORSIANE,			
1. Name			# M97			<b>i</b>	!		
	LAKE ALFRED ASSOC 2 NORTH LASALLE, CHICAGO IL 60602	1a. Principal Place of Business Address  2 NORTH LASALLE, STE. 1901 CHICAGO IL 60602							
2. Princip	al Place of Business	ng Address			3. Date Organize	ed or Qualified	3a. State	e of Formation	
Suite, Apt.	. #, etc.	Suite, Apt. #, etc.			07/07/1				
						4. FEI Number Applied For			
City & Stai	te	City & State				36-4165125			Not Applicable
Zip	Country	Zip		Count	ry	5. Date of Last F	deport		cate of Status Desired
	7. Name and Address of Currer	t Registered	Agent		8.	Name and Address	of New Regis	tered Ager	nt/Office
ita register as registe	ant to the provisions of Sections 608.416 red office or registered agent, or both, in the red agent, and accept the obligations.	and 608.508 ne State of Flo	, Florida Statu rida. Such chai	tes, the al	City bove-named limited uthorized by affirm	ative vote of a majorit	y of the member	s. I hereby a	e purpose of changing
SIGNATU	(Registered Agent Acceptin	NOTE: Registered A							
10. Title	Managing Members/Managers		Business Street Address			Cit		ty, State and Zip Code	
MGR	KARKOMI, ZEV		2 NOR	TH L	ASALLE,		0002 04/08	<b>483</b> 7930	128—14 1101—014 ****188.75
indicated o limited liab	reby certify that the information supplied on this annual report is true and accurate all the company or the receiver or trustee of the with an address.	and that my s	signature shall	have the	same legal effect a	s if made under oath	; that I am a ma	naging <mark>me</mark> n	nber or manager of th