ANNUAL REPORT 1998  FLORIDA DEPARTMENT OF STATE Sandra B. Mortham Secretary of State Division OF CORPORATIONS						FILED 93 (158.01) PH 16: 09			
FILING FEE Annual Report \$100.00 + \$88.75 Corporation Supplemental Fee \$ 188.75 Make Check Payable To: FLORIDA DEPARTMENT OF STATE							SEA.		STAIL.
1. Name			# м970			1	1		4.4
RAINBOW WHEELS, L.L.C. 2780 HALF MOON LAKE ROAD HILLSDALE MI 49242						1e. Principal Place of Business Address  2780 HALF MOON LAKE ROAD  HILLSDALE MI 49242			
2. Principal Place of Business 2a. Mai			ing Address			3. Date Organiz	ed or Qualified	3s. State	of Formation
Suite, Apt	. #. etc.	Suite, Ar	Suite, Apt. #, etc.			06/18/1	997	MI	<del></del>
City & Sta	·		City & State			4. FEI Number			Applied For  Not Applicable
Zip Country		Zip	Zip Count		ý	5. Date of Last Report		l	cate of Status Desired
	7. Name and Address of Curre	nt Registered	Agent		8.	Name and Addres	s of New Regis	tered Ager	t/Office
9. Pursuant to the provisions of Sections 608.416 and 608.508, Florida Statutes, the all its registered office or registered agent, or both, in the State of Florida. Such change was a sa registered agent, and accept the obligations.  SIGNATURE  (Registered Agent Accepting Appointment) (NOTE: Registered Agent signature)					authorized by affirmative vote of a majority of the members. I hereby accept the appointme DATE $3/20/98$				
10. Title Managing Members/Managers			Business Street Address			(9)	City, State and Zip Code		
MGR MGR	LIPPITT, RONALD	Н	ł		AD STRE	KE ROAD	LAKE E HILLSE -04/08 -04/08 ****1	ALE M	1I

NHSE 10 R (12-97)

SIGNATURE:

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING MANAGING MEMBER OR MANAGER

3/27/98 800-910-8267
Date Daylinc Prione #