| ANNUAL REPORT Second | | | | EPARTMENT OF STATE therine Harris cretary of State OF CORPORATIONS | | SECRETARY OF STATE DIVISION OF CORPORATIONS 99 APR 26 AM 10: 22 | |
|-------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------|---------------|-------------------------------------------------|---------------------------------------------------------------------|-------------------------------------------------------------------------------------|------------------------------------------------------------------|------------------------------------------------------------------------------|
| \$ 188.75 Make Check Payable To: FLORIDA DEPARTMENT OF STATE | | | | | | | |
| Sundance Properties, L.L.C. 400 W. Maple, Suite 250 BIRMINGHAM MI 48009 | | | | | 1a. Principal Place of Business Address 400 W. MAPLE, SUITE 250 BIRMINGHAM MI 48009 | | |
| 2 Principal Place of Business 2a. Mailing Address | | | | | 3. Date Organize | or Qualified | 3a. State of Formation |
| | | | | | 06/11/1 | 997 | MI |
| | | | #, etc | 4. FEI Number 38-3240 | = 0 E | Applied For | |
| | | | | 5. Date of Last Re | | Not Applicable 6. Certificate of Status Desired | |
| Zip | Country | Zip | Coun | itry | 03/10/1 | 000 | S8 75 Additional Fee Required |
| | 7. Name and Address of Current | Registered a | Agent | 8. 1 | Name and Address | | tered Agent/Office |
| 9. Pursual | nt to the provisions of Sections 608 416 ed office or registered agent, or both, in the ed agent, and accept the obligations. | State of Flor | ida Such change was | authorized by affirma | I liability company suitive vote of a majority | -04/30 ***** FL hmits this state | 0/99-01075-015 88.75 ***188.75 Zip Code // / / / / / / / / / / / / / / / / / |
| 10. Title | Managing Members/Managers | | Business Street Address | | | City, State and Zip Code | |
| l | BAYER, ROBERT B | | 400 W. MAPLE, #250 3151 N.W. 44TH AVE., LOT | | | BIRMINGHAM MI | |
| MGR THURSTON, DALE | | | 1004 OVERLOOK DRIVE | | | DELAN | D FL |
| indicated of limited liab attachmen | | and that my s | signature shall have the execute this report as | e same legal effect as required by Chapter | s if made under oath 608, Ftorida Statutes | that I am a ma | inaging member or manager of the |