| File on<br>subject   | or before                            | May 1, 1998 o              | r Limited<br>E.   | d Llabilit              | y Com           | pany will be   | e   |   | · ·.                   | n.                              |  |
|--|--------------------------------------|----------------------------|---|-------------------------|-----------------|--|---|---|------------------------|---------------------------------|--|
| l "  | D LIABILIT<br>ANNUAL R<br>199        |                            | FLORIDA DEPARTMENT OF STATE:  Sandra B. Mortham  Secretary of State  DIVISION OF CORPORATIONS |                         |                 | SECRETARY OF STATE DIVISION OF CORPORATIONS  98 MAY     AM 9: 40 |   |   |                        |                                 |  |
| FILING FEE Annual Report \$100.00 + \$88.75 Corporation Supplemental Fee \$188.75 Make Check Payable To: FLORIDA DEPARTMENT OF STATE   |                                      |                            |   |                         |                 |  | <b></b>   | SOUNT LI MA SE ALI  |                        |                                 |  |
|  |                                      |                            |   |                         | # M97000000245  |  |   | 1a. Principal Place of Business Address  2295 CORPORATE BLVD. N.W., # BOCA RATON FL 33431 |                        |                                 |  |
| 2. Principal Place of Business 2a. Mai   |                                      |                            |   | ing Address             |                 |  | 3. Date Organized or Qualified 3a, State of Formation |   |                        |                                 |  |
| Suite, Apt.  | #, etc.                              | Suite, Ap                  | ot. #, etc.   |                         |                 | 04/29/1997 MI 4. FEI Number Applied For                          |   |   | Applied For            |                                 |  |
| City & State   |                                      |                            | City & St   | ate                     |                 |  | 38-3140253<br>5. Date of Last Report                  |   | & Cortific             | Not Applicable                  |  |
| Zip  |                                      | Country                    | Zip   |                         | Count           | ry   | S. Dallo of East Proport                              |   |                        | sonal Fee Required              |  |
|  | and Address of Curre                 | Agent                      |   | 8.<br>Name              | Name and Addres | s of New Regis   | tered Agen  | VOffice   |                        |                                 |  |
| 2295   | MARKUS ESQ<br>RATE BLVD.<br>FL 33431 | Suite, Apt. #, etc         |   |                         |                 |  |   |   |                        |                                 |  |
|  |                                      |                            |   | City                    |                 |  | Zip Code  |   |                        |                                 |  |
| 9. Pursuant to the provisions of Sections 608.416 and 608.508, Florida Statutes, the above-named limited liability company submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by affirmative vote of a majority of the members. I hereby accept the appointment as registered agent, and accept the obligations.   |                                      |                            |   |                         |                 |  |   |   |                        |                                 |  |
| SIGNATU  | RE                                   | (Registered Agent Acceptin | za Armondimenti /   | NOTE Beginnered         | Agent signatur  | a roquired when reinstalin                                       |   | DATE  |                        |                                 |  |
| 10. Title Managing Members/Managers  |                                      |                            |   | Business Street Address |                 |  | 97  | City, State and Zip Code  |                        |                                 |  |
| MGRM   | MEHR, MICHAEL J                      |                            |   | 2500 BUHL BUILDING      |                 |  | <b>3</b>  | DETROIT MI  |                        |                                 |  |
| MGRM   | CLARKSON, KENNETH J                  |                            |   | 2500 BUHL BUILDING      |                 |  | G   | DETROIT MI  |                        |                                 |  |
|  |                                      |                            |   |                         |                 |  | 60  | 10002<br>-05/1<br>****  | 2522<br>4798<br>188.75 | 25669<br>01002009<br>****188.79 |  |
| -  |                                      |                            |   |                         |                 |  |   |   |                        |                                 |  |
| 11. Ido bereby certify that the information supplied with this filing does not qualify for the exception stated in Section 119.07(3) (I), Florida Statutes. If urther certify that the information indicated on this annual report is true and accurate and that my fignature shall have the same legal effect as if made under oath; that I am a managing member or manager of the limited liability company or the receiver or trustee empowared to execute this report as required by Chapter 608, Florida Statutes; and that my name appears in Block 10, or on an attachment with an address.  SIGNATURE: |                                      |                            |   |                         |                 |  |   |   |                        |                                 |  |
| SIGNATURE:  SIGNATURE AND TYPE D'OR PAINTE DIVANG UPSIGNING MANAGING MEMBER OR MANAGER Date Date Daylore Phone #   |                                      |                            |   |                         |                 |  |   |   |                        |                                 |  |

1

・・ 一般のでは、 1990年の