2002 UNIFORM BUSINESS REPORT (UBR)

Mailing Address

DOCUMENT # M9700000006

CITY-ST-ZIP

SIGNATURE:

Principal Place of Business

CENTRAL SOUTHEAST-WEST DEVELOPMENT L.C.

FARMINGTON HILLS M: 48334		FARMINGTON HILLS MI 48334				400000				
2. Principal P	lace of Business	3. Mailing Address								
Suite, Apt. #, etc.		Suite, Apt. #, etc.				DO NOT WRITE IN THIS SPACE				
City & Stat	е	City & State			4. FEI N	umber 38-314940	5		pplied For	
Zip	Country	Zip	Country		5. Certificate of Status Desired S5.00 Additional Fee Required					
	6. Name and Address of Current	t Registered Agent			7. Name	and Address of New Re	gistered A	gent		
LUPTAK, PAOLA M 4700 NW BOCA RATON BLVD, 4TH FLOOR BOCA RATON FL 33431				Name						
				Street Address	s (P.O. Box N	umber is Not Acceptable				
			-	City			FL	Zip Cod	e	
8. The above	named entity submits this statement for	or the purpose of changing	its registered.	office or regist	tered agent, o	or both, in the State of Flor	ida.			
SIGNATIÎRE			_	******						
OIGHATORE .	Signature, typed or printed name of registered agent	t and title if applicable. (N	OTE: Registered Aç	gent signature requi	ired when reinstati	ng)	DATE			
			NOW!!! FE							
		Make Check I			of State					
			ue By May	1, 2002					ŀ	
9.	MANAGING MEMBI		10.	1		ADDITIONS/0				
TITLE NAME	BEZNOS, HAROLD	☐ Delete	TITLE NAME				Į	Change	Addition	
STREET ADDRESS	31731 NORTHWESTERN HWY.	#250 W	STREET A	DDRESS						
CITY-ST-ZIP	FARMINGTON HILLS MI 48334		CITY-ST-							
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STREET ADDRESS CITY-ST-ZIP			STREET A							
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NAME Street Address			, name Street al	nnpecc						
			■ JIRLEIAL	ADDITION						

CITY-ST-ZIP

11. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report is true and accorate and that my signature shall have the same legal effect as if made under oath; that I am a managing member or manager of the limited liability company or the receiver a frustee empowered to execute this report as required by Chapter 608, Florida Statutes.

ME OF SIGNING MANAGING MEMBER, MANAGER, OR AUTHORIZED REPRESENTATIVE

May 22, 2002 8:00 am secretary of State
05-22-2002 90201 016 ****50.00