FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

CORPORATION ANNUAL REPORT

1998



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # M96524

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FILED

May 15 1998 8:00am

Secretary of State

| MIG/B | OYNTON COMMERCE CEN | TER, INC. | | | | | | | |
|--|---|---------------|------------------|--------------------|--------|-------------|---|-------------------|---------------------------------------|
| Principal Place of Business Mailing Address ONE CLEARLAKE CENTRE 250 AUSTRALIAN AVE. SOUTH. SUITE 400 WEST PALM BEACH FL 33401 WEST PALM BEACH FL 33401 Mailing Address ONE CLEARLAKE CENTRE 250 AUSTRALIAN AVE. SOUTH. SUITE WEST PALM BEACH FL 33401 | | | | | | 400 | DO NOT WRITE IN | | () (()) () () |
| | | | | | | | 3. Date Incorporated or Qualified | |] |
| A Datasia I D | No A Division | | | | | | 08/30/1988 | | |
| | Place of Business | } ¬ | ing Address | | | | 4. FEI Number | | ied For |
| Suite, Apt. | # atc | 26 Suite | e, Apt. #, etc. | | | | 65-0138107 | ¢0.75 | Applicable |
| 22 | n, die. | 27 | o, 7 pt. #, 010. | | | | 5. Certificate of Status Desired | Fee Requ | |
| City & Stat | te | | & State | | | | 6. Election Campaign Financing | \$5.00 м | |
| 23 | | 28 | | | | | Trust Fund Contribution | Added to | |
| Zip | Country | Zgo | · | Cour | ntry | | 8. This corporation owes or has paid th | | |
| 24 | 25 | 29 | | 30 | | | Personal Property Tax due June 30. | Yes 🔼 | |
| | Name and Address of Current | nt Registered | Agent | | | | 10. Name and Address of New Regist | ered Agent | |
| PA | A trie , Sharon | | | J | B1 | Name | | | J |
| | O AUSTRALIAN AVE S | | | ŀ | 82 | Street Addr | ress (P.O. Box Number is Not Acceptable) | | |
| | JITE 400 | | | <u> </u> | _ | | | | |
| W | PALM BCH FL 33401 | | | ł | 63 | | | | |
| | | | | } | 84 | City | | 85 Zip Co | de |
| | | | | | | • | | FL | l |
| office or r agent. I a SIGNATURE | registered agent, or both, in the State in familiar with, and accept the oblig | | | | | | poration submits this statement for the purpi ion's board of directors. I hereby accept the red when reinstating) | appointment as re | gistered |
| 12. | OFFICERS AN | D DIRECTOR | S | 13. | | | ADDITIONS/CHANGES TO OFFICERS | AND DIRECTORS | IN 12 |
| TITLE | VP | | DELETE | 1.1 117 | LE | | | ☐ Change | Addition |
| NAME | VOGT, LOUIS E | | | 1.2 NA | ME | | | | |
| STREET ADDRESS | 250 AUSTRALIAN AVE S 400 | } | | 1.3 \$11 | REET A | ADDRESS | | | - 1 |
| CITY-ST-ZIP | W PALM BCH FL | | | 1.4 CIT | Y-ST | - ZIP | | | |
| TIPLE | DPS | | DELETE | 2.1 1∤1 | LE | | | L Change | Addition |
| NAME | WRIGHT, LARRY E. | | | 2 2 NA | ME | | | | |
| STREET ADDRESS | 250 AUSTRALIAN AVE S., # | 400 | | 2 3 \$11 | RECT | ADDRESS | | | 1 |
| CITY-ST-ZIP | WEST PALM BEACH FL | | | 2. 4 CI | | T-ZIP | | | |
| TITLE | TAS | | DELETE | 3.1 Ti) | | | |] Change [| Addition |
| NAME | GUTIN, KATHLEEN L | rr 400 | | 3.2 NAI | | | | |] |
| STREET ADDRESS | 250 AUSTRALIAN AVE S., ST | IC. 400 | | | | ADDRESS | | | |
| CITY-ST-ZIP | WEST PALM BEACH FL | | DELETE | 3.4. C) | | 1 - ZIP | | | Addition |
| TITLE |] | | ☐ DELETE | 4.1 111 | | | | [Change [| Addition |
| NAME | | | | 4. 2 NA | | | | | Į |
| STREET ADDRESS | | | | 3 | | ADDRESS | | | J |
| CITY-ST-ZIP | | | DELETE | 4.4 CIT 5.1 TIT | | - ZiP | | Change | Addition |
| TITLE |] | | C) orreit | | |) | | ⊏ ∩ range [| Volution |
| NAME | | | | 5.2 NA | | ADDOCCO | | | |
| STREET ADDRESS | | | | | | ADDRESS | | | j |
| CITY-ST-ZIP TITLE | | | DELETE | 5.4 CH 6.1 TIT | | · ZIP | | Change | Addition |
| NAME | | | L Precit | 6.2 NA | | | | F-1 Orango L | - Country |
| STREET ADDRESS | | | | l l | | ADDRESS | | | ľ |
| STREET ADDRESS | | | | 6.3 311 | neel) | ADDRESS | | | |

14. Thereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trusped uppowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed or manufacturing it with a fidness. KATHLEEN L GUTIN

SIGNATURE:

TRS AST SEC

4/24/98 56/820/300