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PROFIT CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

FILED Apr 09, 1999 8:00 am Secretary of State

04-09-1999 90075 028 ***150.00

DOCUMENT # M96386

1. Corporation Name

| THE NAT | TIONAL COLLECTOR, INC. | | | | | | | | |
|--|---|------------------------------------|----------------------|--|---|---|----------------|--------------|--|
| Principal Place | of Business | Mailing Address | | | | I (BOIDE) 159 JUSIO BILES (IVA) SUSTA UTIL BIUTE UNDIT ALDIE | BIRKI BIRK | 1 81811 (46) | |
| 6113 CLARK CENTER AVE. 6113 CLARK CTR. AVE | | | | | | | | | |
| SARASOTA FL 34238 US SARASOTA FL 34238 US | | | | | | DO NOT WRITE IN THIS SPACE | | | |
| 03 | | 00 | | | | 3. Date Incorporated or Qualifed | | | |
| | | | | | | 08/09/1988 | | | |
| 2. Principal Pt | ace of Business | 2a. Mailing Address | | | | 4. FEI Number | Applie | ed For | |
| 21 | 26 | | | | | 65-0070514 | Not Applicable | | |
| Suite, Apt. #, etc. Suite, Apt. #, etc. | | | | | | 5. Certificate of Status Desired | | | |
| 22 | | 27 | | | | 6. Election Campaign Financing Trust Fund Contribution S5.00 May Be Added to Fees | | | |
| City & State | e | City & State | ¬ | | | | | | |
| 23 | Country | 28 | | | | | | | |
| Zip | Zip | Country | | | 8. This corporation owes the current year Intangible Personal Property Tax Yes No | | | | |
| 24 | 25 29 30 | | | Personal Property Tax. | | | | | |
| | 9. Name and Address of Curre | nt Registered Agent | | 31 | Name | 10. Name and Address of New Registered Agent | | | |
| SHARPE, DOUGLAS M. | | | | | | | | | |
| 6113 CLARK CENTER AVE | | | | Street Address (P.O. Box Number is Not Acceptable) | | | | | |
| SARASOTA FL 34238 | | | - | 33 | _ | | | | |
| O/ (1 t) | A00174 1 E 0 1200 | | - 1` | ~ | | | | | |
| | | | 1 | 34 | City | FL 85 | Zip Coo | te | |
| agent. I ai | egistered agent, or both, in the State m familiar with, and accept the oblig- | auons of, Section 667.0303, Florid | ua Statut | | | poration submits this statement for the purpose of changi tion's board of directors. I hereby accept the appointment | | | |
| 12. | | ND DIRECTORS | 13. | | | ADDITIONS/CHANGES TO OFFICERS AND DIR | | | |
| TITLE | Р | ☐ DELETE | 1.1 TITL | E | _ | Ch | ange | Addition | |
| NAME | SHARPE, DOUGLAS M. | | 1.2 NAW | Œ | | | | - | |
| STREET ADDRESS | 6113 CLARK CENTER AVE | | 1.3 STREET ADDRESS | | ADDRESS | | |] | |
| CITY-ST-ZIP | SARASOTA FL | | 1.4 CITY-ST-ZIP | | -ZIP | | | | |
| TITLE | DELETE 2.41 | | 2.1 TITL | 2.1 TITLE | | Ch | ange | ☐ Addition | |
| NAME | 22 | | 2.2 NAM | 2.2 NAME | | | | | |
| STREET ADDRESS | _ | | 2.3 STR | ÉET | ADDRESS | • | | | |
| CITY-ST-ZIP | | | 2. 4 CIT | _ | T-ZJP | | | Addition | |
| TITLE | | | 3.1 TTL | | | | ange | L AGGIGGII | |
| NAME | | | 3.2 NAW | | - 1 | | | 1 | |
| STREET ADDRESS | | | | | ADDRESS | | | | |
| CITY-ST-ZIP_ | | | 3.4. CIT | | r-zi <u>p</u> | | | Addition | |
| TITLE | | | 4.1 TITL | | | | u90 | | |
| NAME | | | 4. 2 NA | | | | | | |
| STREET ADDRESS | | | | | ADDRESS | | | ļ | |
| CITY-ST-ZIP | | | 4.4 CITY 5.1 TITL | | · ∠IP | □ Ch | ange | Addition | |
| TITLE | | L OLLEIC | 5.1 HILL | | | | • | _ | |
| NAME | | | | | ADDRESS | | | ļ | |
| STREET ADORESS | | | 5.4 CITY | | | • | | | |
| CITY-ST-ZIP T/TLE | · - | ☐ DELETE | 6.1 TITL | | | □ Ch | ange | Addition | |
| NAME | | | 6.2 NAM | | | _ | - | | |
| NAME STREET ADDRESS | | | 6.3 STR | EET. | ADORESS | | | [| |

CITY-ST-ZIP 14. I hereby certify that the information supplied with this filling does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or tystee empowered to execute this report as required by Chapter 607. Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

6.4 CITY-ST-ZIP

SIGNATURE:

STREET ADDRESS