## **FILED** Mar 16, 2005 8:00 am Secretary of State 03-16-2005 90039 033 \*\*\*150.00 2005 FOR PROFIT CORPORATION ANNUAL REPORT DOCUMENT # M96280 1. Entity Name

| STEPP'S TOWING SERVICE WEST, INC.                               |  |  |   |  |   |                         |  |
|---|--|--|---|--|---|-------------------------|--|
| Principal Place of Business<br>4214 W CAYUGA<br>TAMPA, FL 33614 |  | Mailing Address<br>9602 E. U.S. HWY, 92<br>TAMPA, FL 33610 |   |  | 50(   | 27368                   |  |
| Principal Place of Business                                     |  | 3. Mailing Address   |   |  |   |                         |  |
| Suite, Apt. #, etc.   |  | Suite, Apt. #, etc.  |   | 01272005 Chg-P   | CR2E034 (10/03)                                       |                         |  |
| City & State  |  | City & State   |   | 4. FEI Number 59-2912061   | <del>                                      </del>     | olied For<br>Applicable |  |
| Zip   | Country  | Zip  | Country                                 | 5. Certificate of Status Desired   | \$8.75 Add  | tional                  |  |
| . 6.  | Name and Address of Current                            | Registered Agent   | Name                                    | 7. Name and Address of New Registered Agent Name   |   |                         |  |
| STEPP, JAMES<br>9602 E HWY 9:<br>TAMPA, FL 33                   | 2  |  | Street Address                          | Street Address (P.O. Box Number is Not Acceptable)   |   |                         |  |
|   |  |  | City                                    |  | FL Zip Code   | ,                       |  |
|   | ad entity submits this statement for registered agent. | or the purpose of changing its                             | registered office or registe            | ered agent, or both, in the State of Flo   |   | and accept              |  |
| SIGNATURE   | Te, typed or orinted name of registered agent          | and title if applicable. (NOTI                             | E: Registered Agent signature require   | :<br>id when reinstating)  | DATE  |                         |  |
|   | OW!!! FEE IS \$150.00<br>, 2005 Fee will be \$550.     | 9. Election Campa OO Trust Fund Cont                       | ign Financing \$5                       | 5.00 May Be<br>ded to Fees   |   |                         |  |
| 10.   | OFFICERS AND   |  | 11.                                     | ADDITIONS/CHANGES TO OFFI  |   |                         |  |
| STREET ADDRESS 960  | EPP, JAMES 3<br>2 E. U.S. HWY. 92<br>MPA, FL           | ☐ Delete   | ITILE NAME STREET ADDRESS CITY-ST-ZIP   | TEWART TAMMA   | ☐ Change  | Addition                |  |
| STREET ADDRESS 960  | T<br>EPP, JUDITH<br>2 E. U.S. HWY. 92<br>MPA, FL       | ☐ Delete   | ITILE NAME STREET ADDRESS CITY-S1-ZIP   | TOPP JAMES L<br>boz & HW192<br>AMBO FLA  | ☐ Change  | Addition                |  |
| STREET ADDRESS 960  | EPP, RANDY J.<br>2 E. U.S. HWY. 92<br>MPA, FL          | Delete   | TITLE NAME STREET ADDRESS CITY-ST-ZIP   | POT JON GENWY 92<br>TAMBA FLA  | ☐ Change  | Auurtion                |  |
| STREET ADDRESS 960  | BERTS, SUE<br>2 E. U.S. HWY. 92<br>MPA, FL             | Delete   | TITLE NAME STREET ADDRESS CITY-S1-ZIP   |  | ☐ Change  | Addilion                |  |
| STREET ADDRESS 960  | EPP, TODD E.<br>2 E. U.S. HWY. 92<br>MPA, FL           | Delete   | TITLE NAME STREET ADDRESS CCITY, ST-ZIP |  | ☐ Change  | Addition                |  |
| NAME STREET ADDRESS CITY-ST-ZIP                                 |  | ☐ Delete   | 11TLE NAME STREET ADDRESS CITY-ST-ZIP   | *  | Change  | Addition                |  |
| indicated on th   | is réport or supplemental report i                     | s true and accurate and that record                        | my signature shall have the             | ection 119.07(3)(i), Florida Statutes, is same legal effect as if made under of the football o | eath; that I am an officer<br>eappears in Block 10 or | or director             |  |
| SIGNATUR  | E: James   | PRINTED NAME OF SIGNING OFFICE                             | OA DIRECTOR                             | 1-28   | Dayling Phone #                                       |                         |  |