


# 2007 FOR PROFIT CORPORATION ANNUAL REPORT (AR)

**FILED**  
**Feb 13, 2007 8:00 am**  
**Secretary of State**

02-13-2007 90010 017 \*\*\*150.00

|   |         |     |   |   |  |
|---|---------|-----|---|---|--|
| <b>DOCUMENT # M96095</b>  |         |     |   |                |  |
| 1. Entity Name<br><b>HUNTON BRADY ARCHITECTS, P.A.</b>                                      |         |     |   |   |  |
| Principal Place of Business<br><b>800 N MAGNOLIA AVE<br/>SUITE 600<br/>ORLANDO FL 32803</b> |         |     | Mailing Address<br><b>800 N MAGNOLIA AVE<br/>SUITE 600<br/>ORLANDO FL 32803</b> |   |  |
| 2. Principal Place of Business - No P.O. Box #  |         |     | 3. Mailing Address  |   |  |
| Suite, Apt. #, etc.   |         |     | Suite, Apt. #, etc.   |   |  |
| City & State  |         |     | City & State  |   |  |
| Zip   | Country | Zip | Country   | 4. FEI Number <b>59-2910866</b>   |  |
|   |         |     |   | Applied For<br>Not Applicable   |  |
|   |         |     |   | 5. Certificate of Status Desired <input type="checkbox"/> <b>\$8.75 Additional Fee Required</b> |  |



1st MOORE CR2E034 (10/06)

|   |  |  |  |  |  |
|---|--|--|--|--|--|
| 6. Name and Address of Current Registered Agent<br><br><b>COLE, CHARLES W JR<br/>800 N MAGNOLIA AVE, STE 600<br/>ORLANDO FL 32803</b> |  |  |  | 7. Name and Address of New Registered Agent        |  |
|   |  |  |  | Name   |  |
|   |  |  |  | Street Address (P.O. Box Number is Not Acceptable) |  |
|   |  |  |  | City   |  |
|   |  |  |  | <b>FL</b> Zip Code                                 |  |

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE \_\_\_\_\_ (NOTE: Registered Agent signature required when reinstating) DATE \_\_\_\_\_

|   |  |
|---|--|
| <b>FILE NOW!!! FEE IS \$150.00</b><br><b>After May 1, 2007 Fee Will Be \$550.00</b><br><b>Make Check Payable to Florida Department of State</b> | 9. Election Campaign Financing<br>Trust Fund Contribution. <input type="checkbox"/> <b>\$5.00 May Be Added to Fees</b> |
|---|--|

|                            |                              |                                 |  |   |                                 |  |  |
|----------------------------|------------------------------|---------------------------------|--|---|---------------------------------|--|--|
| 10. OFFICERS AND DIRECTORS |                              |                                 |  | 11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11 |                                 |  |  |
| TITLE                      | P                            | <input type="checkbox"/> Delete |  | TITLE   | <input type="checkbox"/> Change | <input type="checkbox"/> Addition            |  |
| NAME                       | COLE, CHARLES W JR           |                                 |  | NAME  |                                 |  |  |
| STREET ADDRESS             | 800 N. MAGNOLIA AVE, STE 600 |                                 |  | STREET ADDRESS  |                                 |  |  |
| CITY- ST- ZIP              | ORLANDO FL 32803             |                                 |  | CITY- ST- ZIP   |                                 |  |  |
| TITLE                      | VPS                          | <input type="checkbox"/> Delete |  | TITLE   | <input type="checkbox"/> Change | <input type="checkbox"/> Addition            |  |
| NAME                       | MASO, MAURIZIO J             |                                 |  | NAME  |                                 |  |  |
| STREET ADDRESS             | 800 N MAGNOLIA AVE, STE 600  |                                 |  | STREET ADDRESS  |                                 |  |  |
| CITY- ST- ZIP              | ORLANDO FL 32803             |                                 |  | CITY- ST- ZIP   |                                 |  |  |
| TITLE                      | VP                           | <input type="checkbox"/> Delete |  | TITLE   | <input type="checkbox"/> Change | <input type="checkbox"/> Addition            |  |
| NAME                       | SEXTON, ANDREW               |                                 |  | NAME  |                                 |  |  |
| STREET ADDRESS             | 800 N MAGNOLIA AVE, STE 600  |                                 |  | STREET ADDRESS  |                                 |  |  |
| CITY- ST- ZIP              | ORLANDO FL 32803             |                                 |  | CITY- ST- ZIP   |                                 |  |  |
| TITLE                      |                              | <input type="checkbox"/> Delete |  | TITLE   | <input type="checkbox"/> Change | <input checked="" type="checkbox"/> Addition |  |
| NAME                       |                              |                                 |  | NAME  |                                 |  |  |
| STREET ADDRESS             |                              |                                 |  | STREET ADDRESS  |                                 |  |  |
| CITY- ST- ZIP              |                              |                                 |  | CITY- ST- ZIP   |                                 |  |  |
| TITLE                      |                              | <input type="checkbox"/> Delete |  | TITLE   | <input type="checkbox"/> Change | <input type="checkbox"/> Addition            |  |
| NAME                       |                              |                                 |  | NAME  |                                 |  |  |
| STREET ADDRESS             |                              |                                 |  | STREET ADDRESS  |                                 |  |  |
| CITY- ST- ZIP              |                              |                                 |  | CITY- ST- ZIP   |                                 |  |  |

**VP - TREASURER**  
**STEPHEN BELFLOWER**  
**800 N. MAGNOLIA, SUITE 600**  
**ORLANDO, FL 32803**

12. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Section 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

**SIGNATURE:**  **1/30/07** **839-0886**  
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR **407-~~150~~**  
Date Daytime Phone #