| File on or before May 1, 1998 or Limited Liability Company will be subject to a \$ 400.00 LATE FEE. | | | | | | | | | |
|---|--|--|--------------------|--------|--|---|-----------------|---|----------|
| LIMITE | D LIABILITY COMPANY ANNUAL REPORT 1998 | FLORIDA DEPARTMENT OF STATE Sandra B. Mortham Secretary of State DIVISION OF CORPORATIONS | | | SECRETARY OF STATE DIVISION OF CORPORATIONS 98 APR 22 PM 12: 16 | | | | |
| FILING FEE Annual Report \$100.00 + \$88.75 Corporation Supplemental Fee | | | | | | 98 A | PR 22 PI | | |
| \$ 188.75 Make Check Payable To: FLORIDA DEPARTMENT OF STATE 1. Name and Mailing Address of Limited Liability Company DOCUMENT # M9600000523 | | | | | | * uho | | | |
| | | | | | | 1a. Principal Place of Business Address | | | |
| MOBILE DOCTORS MANAGEMENT, L.L.C. 19370 COLLING AVE. SUITE 1616 | | | | | | 19370 COLLING AVE SUITE 1616 | | | |
| MIAMI BEACH FL 33160 | | | | | | MIAMI BEACH FT 33160 | | | |
| 2. Princip | al Place of Business | 28. Maili | ng Address | 1. | the of | 3. Date Organize | ed or Qualified | 3a. State of Formation | |
| Sulte, Apt | | 1. #, etc. | | | 12/18/1996 MI 4. FEI Number | | MI Applied For | | |
| City & Sta | | City & Str | | / 2 | | 36-4060 | 015 | Not Applicat | elc |
| Zip | Country | Zip 🗸 | Juroce | Count | 111 | 5. Date of Last F | teport | 6. Certificate of Status Desire 58 75 Additional Lee Required | |
| 330 | 7. Name and Address of Current F | 330 Registered | 701 | U | <i>y</i> , , , , | 05/05/1 lame and Address | | tered Agent/Office | |
| AJIRI, SAMUEL I PH.D. Peter Sorn-Leyva | | | | | | | | | |
| | | | | | | O. Box Number is Not Acceptable) | | | |
| Suite, Apt. W, etc. | | | | | | | | | |
| | | | | | City /// | | | Zip Code 3302/ | \dashv |
| 9. Pursuant to the provisions of Sections 608.416 and 608.508, Florida Statutes, the above-named limited liability company submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by affirmative vote of a majority of the members. I hereby accept the appointment | | | | | | | | | |
| as registered agent, and accept the obligations. | | | | | | | | | |
| SIGNATURE | | | | | | | | | - |
| 10. Title | Managing Members/Managers | | | Busine | ss Street Address | | City | , State and Zip Code | ┥ |
| MBR | AJIRI, SAMUEL I | | 15800 W. MCNICHOLS | | | RD. DETROIT MI | | | |
| MBR | AJIRI, DIKE | | 15800 W. MCNICHOLS | | | RD. | D. DETROIT MI | | |
| MBR | SERA-LEYVA, PETER 19370 COLLINS AVE. | | | | | , STE. 1 | IMAIM | BEACH FL | |
| | | | 5515 | 11 | thur st. ovel, FL | 3302/ | | | ļ |
| | | | 1500 | ym | occy re | 501 | 2002 | 502 8 22 • | 4 |
| | | | | | | | | /9301061013 38.75 ****188.75 | 5 |
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| i | U | | | | | | | | |
| 11. Ido hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3) (i), Florida Statutes. If urther certify that the information | | | | | | | | | |
| indicated on this annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a managing member or manager of the fimited liability company or the receiver or trustee empowered to execute this report as required by Chapter 608, Florida Statutes; and that my name appears in Block 10, or on an attachment with an address. | | | | | | | | | |
| SIGNATURE: 50 62-915 | | | | | | | | | |
| | | | | | <u> </u> | | - , , | 7-0 11 0 | |

SIGNATURE AND TYPE OF PRINTED NAME OF SIGNING

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