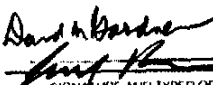


FILE NOW: Fee after May 1, will be \$588.75

LIMITED LIABILITY COMPANY ANNUAL REPORT 1997				FLORIDA DEPARTMENT OF STATE Sandra B. Mortham Secretary of State DIVISION OF CORPORATIONS	
FILING FEE \$ 203.75		Annual Report \$100.00 + \$103.75 Corporation Supplemental Fee Make Check Payable To: FLORIDA DEPARTMENT OF STATE			
1. Name and Mailing Address of Limited Liability Company		DOCUMENT # M96000000407			
GWC-TEXAS THREE, L.C. 3300 CANTON PIKE HOPKINSVILLE KY 42240-9284		1a. Principal Place of Business Address 3300 CANTON PIKE HOPKINSVILLE KY 42240			
If above mailing address is incorrect in any way, line through incorrect information and enter correction in Block 2a					
2. Principal Place of Business Various		2a. Mailing Address Suite, Apt. #, etc.		3. Date Organized or Qualified 10/14/1996	
Suite, Apt. #, etc.		Suite, Apt. #, etc.		3a. State of Formation KY	
City & State		City & State		4. FEI Number 76-0475266	
Zip		Zip		5. Date of Last Report	
Country		Country		6. Certificate of Status Desired ☐ Applied For ☐ Not Applicable	
7. Name and Address of Current Registered Agent CARTER, GLEN 3425 THOMASVILLE ROAD TALLAHASSEE FL 32308		8. Name and Address of New Registered Agent Name Street Address (P.O. Box Number is Not Acceptable) Suite, Apt. #, etc. City FL Zip Code			
9. Pursuant to the provisions of Sections 608.416 and 608.508, Florida Statutes, the above-named limited liability company submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by affirmative vote of a majority of the members. I hereby accept the appointment as registered agent, and accept the obligations.					
SIGNATURE _____ DATE _____ (Registered Agent Accepting Appointment) (NOTE: Registered Agent signature required when reinstating)					
10. Title	Managing Members/Managers	Business Street Address		City, State and Zip Code	
MGR	GARDNER, DAVID M	3300 CANTON PIKE		HOPKINSVILLE KY	
				600002184026--3 -05/19/97--01187--020 ****203.75 ****203.75	
				J05-15-97	
11. I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a managing member or manager of the limited liability company or the receiver or trustee empowered to execute this report as required by Chapter 608, Florida Statutes; and that my name appears in Block 10, or on an attachment with an address.					
SIGNATURE: 		David M. Gardner, President 5-9-97		502-885-7324	
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING MANAGING MEMBER OR MANAGER		Date		Daytime Phone #	