LIMITED LIABILITY COMPANY ANNUAL REPORT 1999		FLORIDA DEPARTMENT OF STATE  Katherine Harris Secretary of State DIVISION OF CORPORATIONS			DIVISION 0	SECRETARY OF STATE DIVISION OF CARPORATIONS			
FILING FEE Annual Report \$100.00 + \$88.75 Corporation Supplemental Fee						] 99 MAR 22 AM 10: 37			
\$ 188.75 Make Check Payable  1. Name and Mailing Address	To: FLOR	IDA DEPAR	TMENT	OF STATE					
PEOPLEFIRST FINANCE, LLC 402 WEST BROADWAY, SUITE 1200 SAN DIEGO CA 92101					1s. Principal Pla	1a. Principal Place of Business Address			
					402 WEST BROADWAY, SUITE 120 SAN DIEGO CA 92101				
2 Principal Place of Business	ng Address			3. Date Organized or Qualified		3a. State of Formation			
Suite, Apt. #, etc. Suite, A		pt. #, etc.			10/11/1996 CA		CA		
					4. FEI Number Applied For		Applied For		
City & State	City & St	. State			33-0681830 5. Date of Last Report 6. Cert		] [	Not Applicable	
Z <sub>I</sub> p Country	Zip		Country		03/02/1	•		of Status Desired	
7. Name and Address of Currer	t Registered	Agent	۲	8	. Name and Address		1		
9. Pursuant to the provisions of Sections 608.416 its registered office or registered agent, or both, in the as registered agent, and accept the obligations  SIGNATURE	ne State of Flo	orida Such chang	es, the abo	thorized by affirm	ed liability company so mative vote of a majorit	FL ubmits this state y of the member	Zip Code ment for the pu s. Thereby acce	irpose of changing pt the appointment	
10. Title Managing Members/Manage	The state of Age	Business Street Address			City, State and Zip Code				
MGRM MILLER, GARY J MGRM ZELLER, DAVID G	402 W. BROADWAY, SUI				UITE 120 SAN DIEGO CA UITE 120 SAN DIEGO CA				
					กน	5600003 -0373 ****	7,9,7,4 8,7990 1,68,79	1411 1087019 ****188.75	
11. Ido hereby certify that the information supplied vindicated on this annual report is true and accurate limited liability company or the receiver or trustee eattachment with an address.  SIGNATURE:	and that my	signature shall ha	ave the sa	ime legal effect uired by Chapte	as if made under oath	, that I am a mar i, and that my na	naging member	or manager of the	

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