## 2002 UNIFORM BUSINESS REPORT (UBR)

## DOCUMENT # M9600000245

DINING AND ENTERTAINMENT CLUBS OF AMERICA; L.L.C

Principal Place of Business 9331 ADAMO DR.

**TAMPA FL 33619** 

Mailing Address

501 HOLLY LANE **BRANDON FL 33510** 

2. Principal Place of Business	3. Mailing Address	
Suite, Apt. #, etc.	Suite, Apt. #, etc.	
City & State	City & State	· ·

**FILED** May 06, 2002 8:00 am § Secretary of State

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2. Principal F	Place of Business	3. Mailing Address		- 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1				
		Suite, Apt. #, etc.			DO NOT WRITE IN THIS SPACE			
		City & State			4. FEI Number 59-3306564			
Zip	Country	Zip	Country	5. Certificate of S	tatus Desired	\$5.00 Ad		
	6. Name and Address of Currer			7. Name and Add	Iress of New Registers	<u>.</u>		
ELSER, BRIAN E 501 HOLLY LANE BRANDON FL 33510		Street Addres	Street Address (P.O. Box Number is Not Acceptable)					
			City		F	Zip Cod	le	
SIGNATURE .	named entity submits this statement Signature, typed or printed name of registered agei		TE: Registered Agent signature requ		DAT	E		
		Make Check P	IOW!!! FEE IS \$50.0 ayable to Departmen ue By May 1, 2002	7 1				
9.	MANAGING MEMB	ERS/MANAGERS	10.		ADDITIONS/CHANG	ES		
TITLE NAME Street address City-St-Zip	MGR HARDER, BETTY 806 SMITH BAY DR. BRANDON FL 33510	☐ Delete	TITLE NAME STREET ADDRESS CITY-ST-ZIP			☐ Change	Addition	
TITLE NAME STREET ADDRESS CITY-ST-ZIP	MGRM ELSER, ARLON E 450 E. HAMILTON LANE BATTLE CREEK MI 49015	☐ Delete	TITLE NAME STREET ADDRESS CITY-ST-ZIP			☐ Change	Addition	
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11. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a managing member or manager of the limited liability company or the receiver or trustee empowered to execute this report as required by Chapter 608, Florida Statutes.