

2003 UNIFORM BUSINESS REPORT (UBR)

DOCUMENT# M96000000158

FILED
Mar 24, 2003
Secretary of State

Entity Name: SIDELINE DEVELOPMENT, L.L.C.

Current Principal Place of Business:

2108 SWAN LAKE COVE
BIRMINGHAM, AL 35244

New Principal Place of Business:

2108 SWAN LAKE COVE
BIRMINGHAM, AL 35244 US

Current Mailing Address:

2108 SWAN LAKE COVE
BIRMINGHAM, AL 35244

New Mailing Address:

2108 SWAN LAKE COVE
BIRMINGHAM, AL 35244 US

FEI Number: 63-1159580

FEI Number Applied For ()

FEI Number Not Applicable ()

Certificate of Status Desired ()

Name and Address of Current Registered Agent:

CURRY, DAVID L
1019 PIPKIN ROAD
LAKELAND, FL 33811 US

Name and Address of New Registered Agent:

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE:

Electronic Signature of Registered Agent

Date

MANAGING MEMBERS/MEMBERS:

Title: MGRM () Delete
Name: SPINA, PAUL J JR
Address: 2108 SWAN LAKE COVE
City-St-Zip: BIRMINGHAM, AL 35244

Title: MGRM () Delete
Name: GUTHRIE, GLENN
Address: 203 POWELL PLACVE
City-St-Zip: TRUSSVILLE, AL 35173

Title: MGRM () Delete
Name: CURRY, DAVID
Address: % P.O. DRAWER 5408 N/A
City-St-Zip: LAKELAND, FL 33807

Title: MGRM () Delete
Name: MCCOY, THOMAS T
Address: 8955 CHARLESTON PARK
City-St-Zip: ORLANDO, FL 32819

ADDITIONS/CHANGES:

Title: () Change () Addition
Name:
Address:
City-St-Zip:

Title: () Change () Addition
Name:
Address:
City-St-Zip:

Title: () Change () Addition
Name:
Address:
City-St-Zip:

Title: () Change () Addition
Name:
Address:
City-St-Zip:

I hereby certify that the information supplied with this filing does not qualify for the for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am a managing member or manager of the limited liability company or the receiver or trustee empowered to execute this report as required by Chapter 608, Florida Statutes.

SIGNATURE: DAVID CURRY

MGRM

03/24/2003

Electronic Signature of Signing Managing Member, Manager, or Authorized Representative / Date