


File on or before May 1, 1999 or Limited Liability Company will be subject to a \$ 400.00 LATE FEE.

LIMITED LIABILITY COMPANY ANNUAL REPORT 1999		 FLORIDA DEPARTMENT OF STATE Katherine Harris Secretary of State DIVISION OF CORPORATIONS		FILED 99 FEB 22 AM 8:59 SECRETARY OF STATE TALLAHASSEE, FLORIDA	
FILING FEE Annual Report \$100.00 + \$88.75 Corporation Supplemental Fee \$ 188.75 Make Check Payable To: FLORIDA DEPARTMENT OF STATE		DOCUMENT # M96000000158			
1. Name and Mailing Address of Limited Liability Company SIDELINE DEVELOPMENT, L.L.C. 2108 SWAN LAKE COVE BIRMINGHAM AL 35244		1a. Principal Place of Business Address 2108 SWAN LAKE COVE BIRMINGHAM AL 35244			
2. Principal Place of Business Suite, Apt. #, etc. City & State Zip Country		2a. Mailing Address Suite, Apt. #, etc. City & State Zip Country		3. Date Organized or Qualified 05/08/1996 4. FEI Number 63-1159580 5. Date of Last Report 04/02/1998	
3a. State of Formation AL <input type="checkbox"/> Applied For <input type="checkbox"/> Not Applicable		6. Certificate of Status Desired <input checked="" type="checkbox"/> \$8.75 Additional Fee Required			
7. Name and Address of Current Registered Agent CURRY, DAVID L 1019 PIPKIN ROAD LAKELAND FL 33811			8. Name and Address of New Registered Agent/Office Name Street Address (P.O. Box Number is Not Acceptable) Suite, Apt. #, etc. City Zip Code <div style="text-align: right;">FL</div>		
9. Pursuant to the provisions of Sections 608.416 and 608.508, Florida Statutes, the above-named limited liability company submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by affirmative vote of a majority of the members. I hereby accept the appointment as registered agent, and accept the obligations.					
SIGNATURE _____			DATE _____		
(Registered Agent Accepting Appointment) (NOTE: Registered Agent signature required when re-appointing)					
10. Title	Managing Members/Managers	Business Street Address		City, State and Zip Code	
MGRM	SPINA, PAUL J JR	2108 SWAN LAKE COVE		BIRMINGHAM AL	
MGRM	GUTHRIE, GLENN	203 POWELL PLACVE		TRUSSVILLE AL	
MGRM	CURRY, DAVID	% P.O. DRAWER 5408 N/A		LAKELAND FL	
MGRM	MCCOY, THOMAS T	8955 CHARLESTON PARK		ORLANDO FL	
2000002789222-1 -02/26/99--01100--004 ***188.75 ***188.75 <i>SL</i> <i>2-25-99</i>					
11. I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a managing member or manager of the limited liability company or the receiver or trustee empowered to execute this report as required by Chapter 608, Florida Statutes; and that my name appears in Block 10, or on an attachment with an address.					
SIGNATURE: <i>Paul J Spina Jr</i> MANAGING MEMBER 2/17/99 621-2000 (205)					