


File on or before May 1, 1998 or Limited Liability Company will be subject to a \$ 400.00 LATE FEE.

LIMITED LIABILITY COMPANY ANNUAL REPORT 1998		 FLORIDA DEPARTMENT OF STATE Sandra B. Mortham Secretary of State DIVISION OF CORPORATIONS	
FILING FEE Annual Report \$100.00 + \$88.75 Corporation Supplemental Fee \$ 188.75 Make Check Payable To: FLORIDA DEPARTMENT OF STATE			
1. Name and Mailing Address of Limited Liability Company SIDELINE DEVELOPMENT, L.L.C. 2108 SWAN LAKE COVE BIRMINGHAM AL 35244		DOCUMENT # M96000000158	
2. Principal Place of Business Suite, Apt. #, etc. City & State Zip Country		2a. Mailing Address Suite, Apt. #, etc. City & State Zip Country	
3. Date Organized or Qualified 05/08/1996		3a. State of Formation AL	
4. FEI Number 63-1159580		<input type="checkbox"/> Applied For <input type="checkbox"/> Not Applicable	
5. Date of Last Report 03/10/1997		6. Certificate of Status Desired \$8.75 Additional Fee Required <input type="checkbox"/>	
7. Name and Address of Current Registered Agent CURRY, DAVID L 1019 PIPKIN ROAD LAKELAND FL 33811		8. Name and Address of New Registered Agent/Office Name Street Address (P.O. Box Number is Not Acceptable) Suite, Apt. #, etc. City Zip Code FL	
9. Pursuant to the provisions of Sections 608.416 and 608.508, Florida Statutes, the above-named limited liability company submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by affirmative vote of a majority of the members. I hereby accept the appointment as registered agent, and accept the obligations.			
SIGNATURE <i>David L. Curry</i> MEMBER (Registered Agent Accepting Appointment) (NOTE: Registered Agent signature required when reinstating)		DATE 3/24/98	
10. Title	Managing Members/Managers	Business Street Address	City, State and Zip Code
MGRM	SPINA, PAUL J JR	2108 SWAN LAKE COVE	BIRMINGHAM AL
MGRM	GUTHRIE, GLENN	203 POWELL PLACVE	TRUSSVILLE AL
MGRM	CURRY, DAVID	% P.O. DRAWER 5408 N/A	LAKELAND FL
MGRM	MCCOY, THOMAS T	8955 CHARLESTON PARK	ORLANDO FL
11. I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a managing member or manager of the limited liability company or the receiver or trustee empowered to execute this report as required by Chapter 608, Florida Statutes; and that my name appears in Block 10, or on an attachment with an address.			
SIGNATURE: <i>Paul J. Spina</i> MANAGING MEMBER 3/23/98 (205)621-2000		DATE 3/23/98	
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING MANAGING MEMBER OR MANAGER		Daytime Phone #	