

FILE NOW: Fee after May 1, will be \$588.75

**APPROVED
AND
FILED**

1997 MAR 10 PM 12:15

**SECRETARY OF STATE
TALLAHASSEE, FLORIDA**

LIMITED LIABILITY COMPANY
ANNUAL REPORT
1997



FLORIDA DEPARTMENT OF STATE
Sandra S. Morham
Secretary of State
DIVISION OF CORPORATIONS

FILING FEE
Annual Report \$100.00 + \$103.75 Corporation Supplemental Fee
\$ 203.75 Make Check Payable To: **FLORIDA DEPARTMENT OF STATE**

1. Name and Mailing Address
of Limited Liability Company
DOCUMENT # M96000000158

**SIDELINE DEVELOPMENT, L.L.C.
2108 SWAN LAKE COVE
BIRMINGHAM AL 35244**

1a. Principal Place of Business Address

**2108 SWAN LAKE COVE
BIRMINGHAM AL 35244**

If above mailing address is incorrect in any way, line through incorrect information and enter correction in Block 2a.

2. Principal Place of Business

2a. Mailing Address

3. Date Organized or Qualified

3a. State of Formation

Suite, Apt. #, etc.

Suite, Apt. #, etc.

05/08/1996

AL

4. FEI Number

☐ Applied For

City & State

City & State

63-1159580

☐ Not Applicable

Zip

Country

Zip

Country

5. Date of Last Report

6. Certificate of Status Desired

See 7c. Additional Fee Required ☐

7. Name and Address of Current Registered Agent

8. Name and Address of New Registered Agent

**DRAGE, THOMAS B JR ESQ
120 SOUTH ORANGE AVENUE
ORLANDO FL 32801**

Name

DAVID L. CURRY

Street Address (P.O. Box Number is Not Acceptable)

1019 PIPKIN ROAD

Suite, Apt. #, etc.

City

LAKE LAND

Zip Code

FL 33811

9. Pursuant to the provisions of Sections 608.416 and 608.508, Florida Statutes, the above-named limited liability company submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by affirmative vote of a majority of the members. I hereby accept the appointment as registered agent, and accept the obligations.

SIGNATURE

David L. Curry

DATE **2/1/97**

(Registered Agent Accepting Appointment) (NOTE: Registered Agent signature required when reinstating)

10. Title	Managing Members/Managers	Business Street Address	City, State and Zip Code
MBR MGR	SPINA, PAUL J JR	2108 SWAN LAKE COVE	BIRMINGHAM AL
MBR MGR	GUTHRIE, GLENN	203 POWELL PLACVE	TRUSSVILLE AL
MBR MGR	CURRY, DAVID	* P.O. DRAWER 5408 N/A	LAKELAND FL
MBR MGR	MCCOY, THOMAS T	8955 CHARLESTON PARK	ORLANDO FL

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****203.75 ****203.75**

11. I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3) (i), Florida Statutes. I further certify that the information indicated on this annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a managing member or manager of the limited liability company or the receiver or trustee empowered to execute this report as required by Chapter 608, Florida Statutes; and that my name appears in Block 10, or on an attachment with an address.

SIGNATURE:

DAVID L. CURRY
David L. Curry
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING MANAGING MEMBER OR MANAGER

Date

Daytime Phone #

1/31/97 (941) 646-5781