## FILE NOW: Fee after May 1, will be \$588.75

LIMITED LIABILITY COMPANY

FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham



APPROVED AND FILED

| F   | 4NNUAL R<br>199                      |   |                    |                     | Secretary of<br>ON OF CORF         |   |   | 1997 HAY                | 23 AM [                                 | 1: 02                              |
|---|--------------------------------------|---|--------------------|---------------------|------------------------------------|---|---|-------------------------|---|------------------------------------|
| FILING FEE Annual Report \$100,00 + \$103,75 Corporation Supplemental \$ 203.75 Make Check Payable To: FLORIDA DEPARTMENT O |                                      |   |                    |                     |                                    |   | SECRETARY OF STATE<br>TALLAHASSEE, FLORIDA  |                         |   |                                    |
|   | and Mailing Ad-<br>ted Liability Col |   |                    |                     |                                    |   |   |                         |   |                                    |
| TG MANAGEMENT, LLC<br>4000 ISLAND BOULEVARD<br>N. MIAMI BEACH FL 33160  |                                      |   |                    |                     |                                    |   | 1a. Principal Place of Business Address 4000 ISLAND BOULEVARD N. MIAMI BEACH FL 33160 |                         |   |                                    |
| If above mailing address is incorrect in any way, line through Incorrect  Principal Place of Business  2a. Mail             |                                      |   |                    |                     |                                    | rection in Block 2a.  | Date Organized or Qualified   3a. State of Formation                                  |                         |   |                                    |
| Suite, Apt. #, etc. Suite   |                                      |   |                    | uite, Apt. #, etc.  |                                    |   | 04/10/199   | 96 :                    | ÞΕ                                      |                                    |
| Suite, Apr. #, etc.   |                                      |   |                    | OBIG ADI. #, 610.   |                                    |   | 4. FEI Number   |                         |   | Applied For                        |
| City & Sta  | City & St                            | City & State  |                    |                     | 65-0633929  5. Date of Last Report |   | ]   | Not Applicable          |   |                                    |
| Zip   |                                      | Country   | Žιρ                |                     | Count                              | ry  | _ 5. Date of Last F   | <b>зероп</b>            |   | e of Status Desired                |
| 7. Name and Address of Current Registered   |                                      |   |                    | Agent Name          |                                    |   | 8. Name and Address of New R  |                         | egistered Agent                         |                                    |
| THE PRENTICE-HALL CORPORATION SYSTEM 201 HAYS STREET SUITE 105 PALUAHASSAE FL 32301   |                                      |   |                    |                     | STEM,                              | Street Address (P.O. Box Number is Not Acceptable)  Sulte, Apt. #, etc. |   |                         |   |                                    |
|   |                                      |   |                    |                     |                                    | City  | FL  |                         | 2.10 0000                               |                                    |
| its registe   | red office or reg                    | sions of Sections 608.4<br>listered agent, or both, i<br>accept the obligations         | n the State of Flo |                     |                                    |   |   |                         |   |                                    |
| SIGNATU   | IRE                                  | (Registered Agent Agen)   | Nuo Annoistment) 1 | NOTE Requests       | ered Agent signatur                | e required when reinstation   |   | DATE                    |   |                                    |
| (NO 10, Title Managing Members/Managers   |                                      |   |                    |                     |                                    | ess Street Address  | City, State and Zip Code  |                         |   | Code                               |
| IGR '   | TRUMP, EDDIE                         |   |                    | 4000 ISLAND BOULEVA |                                    |   | RD 1  | <u> </u>                | I BEAC                                  |                                    |
| MGR.  | LIEB, J                              | AMES  |                    | 4000                | ISLAND                             | BOULEVARD   | 80  | ****1<br>DOO2<br>-05/29 | 1949<br>/9701<br>65.00<br>1949<br>/9701 | FL<br>284<br>049-001<br>****165.00 |
| indicated d<br>limited liab   | on this annual re                    | the information supplie<br>aport is true and accur<br>or the receiver or truste<br>ass. | ate and that my    | signature (         | shall have the                     | same legal effect a   | s if made under oath  | ; that I am a mai       | I further certify                       | er or manager of the               |

SIGNATURE: JAMES LIEB TYPED OR PRINTED NAME OF SIGNING MANAGING MEMBER OR MANAGER

4/11/97 (908) 390-9400 Daytime Phone #