## 2ช00 UNIFORM BUSINESS REPORT (UBR)

| 2ฮ00 UNIFORM BUSINESS REPORT (UBR)  |  |                                     |   |              |  |  | APPROVED<br>AND                               |              |   |                |  |
|---|--|-------------------------------------|---|--------------|--|--|---|--------------|---|----------------|--|
| DOCUMENT # M9600000098  |  |                                     |   |              |  | -  | FILED   |              |   |                |  |
| SUN GP L.L.C.   |  |                                     |   |              |  |  | 00 MAY -4 PM 12: 09                           |              |   |                |  |
|   |  |                                     |   |              |  |  | SECRETARY                                     | F STA        | ľΕ  |                |  |
| Principal Place of Business Mailing Address   |  |                                     |   |              |  |  | TALLAHASSEE                                   | .FLOR        | IDA   |                |  |
| 31700 MIDDLEBELT ROAD. SUITE 145 31700 MIDDLEBELT ROAD. SUITE FARMINGTON HILLS MI 48334 FARMINGTON HILLS MI 48334-230 |  |                                     |   |              |  |  |   | •            |   |                |  |
| TAIMMINGTON   | THELO INI 4000   | •                                   | THUMBOTOM THELO WI  | 10001 200    | ~  |  | I 1804 aan in aan aan bank aan a <b>a</b> n a | ANN BRIGHT   | IN BBIRL BBIRB A                                  | 8/8/ 1811 188/ |  |
| Principal Place of Business     3. Mailing Address  |  |                                     |   |              |  |  |   |              |   |                |  |
|   |  |                                     |   |              |  |  |   |              |   |                |  |
| Suite, Apt. #, etc. Suite, Apt. #, etc  |  |                                     |   |              |  |  | DO NOT WRITE IN THIS SPACE                    |              |   |                |  |
| City & State  | 8  |                                     | City & State  | City & State |  |  | umber 38-3289528                              |              | _ <del>                                    </del> | Applicable     |  |
| Zip   | Country '  |                                     | Žip Co  |              | ntry   | 5. Certificate of Status Desired Specification 5. Specification 5. Specification 5. Specification 5. Certificate of Status Desired Specification 5. Specificati |   |              |   |                |  |
| 6. Name and Address of Current Registered Agent   |  |                                     |   |              | 7. Name and Address of New Registered Agent        |  |   |              |   |                |  |
| O T CORPORATION SYSTEM  |  |                                     |   |              | Name   |  |   |              |   |                |  |
| C T CORPORATION SYSTEM 1200 SOUTH PINE ISLAND ROAD  |  |                                     |   |              | Street Address (P.O. Box Number is Not Acceptable) |  |   |              |   |                |  |
| PLANTATION FL 33324   |  |                                     |   |              |  |  |   |              |   | •              |  |
|   |  |                                     |   |              | City   |  |   | FL           | Zip Code  |                |  |
| 8. The above  | named entity s   | submits this statement fo           | the purpose of changing it  | s register   | ed office or re                                    | gistered agent, o  | or both, in the State of Florid               | a.           |   |                |  |
| SIGNATURE .   |  | printed name of registered agent    | displayed this if an in-played  | IE. Panistav | nd Agent signature r                               | equired when reinstatir  | 200   | DATE         |   |                |  |
|   | Signature, typed or  | printed rights of registered agents |   |              |  |  | 197   |              |   |                |  |
|   |  | `                                   | FILE N<br>Make Check P  |              | FEE IS \$50<br>to Departme                         |  |   |              |   |                |  |
| 9.  |  | MANAGING MEMBI                      |   | 10.          |  |  | ADDITIONS/CF                                  | IANGES       |   |                |  |
| TITLE   | MGRM   |                                     | ☐ Delete  | TITI         | LE   |  |   |              | ] Chapter   | Addition       |  |
| NAME<br>STREET ADDRESS  | SUN COMMUNITIES OPERATING LIMITED PRTNRSHP<br>31700 MIDDLEBELT ROAD, SUITE 145 |                                     |   |              | AE<br>EET ADDRESS                                  |  | 700003:<br>-05/26                             | 7000         | 1108  |                |  |
| CITY- 8T-ZIP  | FARMINGTO  |                                     | CITT  | r-\$T-ZIP    |  | ****   |   | ****         |   |                |  |
| TITLE<br>NAME   | MGRM<br>SUN COMM   | IUNITIES, INC.                      | ☐ Deleta  | TITE         |  |  |   | l            | Change  | Addition       |  |
| STREET ADDRESS  | 31700 MIDE   | LEBELT ROAD, SUIT                   | E 145   |              | EET ADDRESS<br>Y-ST-ZIP                            |  |   |              |   |                |  |
| CITY-ST-ZIP   | FARMINGTO  | ON HILLS MI 48334                   | . Delete  | TITT         | <del>-</del>                                       |  | -   |              | Change  | Addition       |  |
| NAME<br>STREET ADDRESS  |  |                                     |   | NAR<br>STR   | AE<br>EET ADDBE88                                  |  |   |              |   |                |  |
| CITY-ST-ZIP   |  |                                     |   | 4            | r-81-21P   |  |   |              |   |                |  |
| TITLE   |  |                                     | ☐ Delete  | TETE<br>MAR  |  |  |   | [            | Change  | Addition       |  |
| STREET ADDRESS  |  |                                     |   | STR          | EET ADDRESS  |  |   |              |   | }              |  |
| TITLE   |  | <del></del>                         | Delete  | 7111         | /- \$1- ZIP  |  |   |              | Change  | Addition       |  |
| MAME  | 2  |                                     | below   | MAR          | 4E   |  |   | •            |   | _              |  |
| STREET ADDRESS<br>CITY-81-ZIP   |  |                                     |   |              | EET ADDRESS<br>I- ST-ZIP                           |  |   |              |   |                |  |
| TITLE   |  |                                     | ☐ Delete  | TITL         |  |  |   | ` [          | Change  | Addition       |  |
| NAME<br>STREET ADDRESS  | -  |                                     |   |              | EET ADDRESS  |  |   |              |   |                |  |
| CITY-81-ZIP   | artifu that the !  | nformation aumaliant with           | this filling does not availe to   |              | r-st-zip   | in Section 110 C   | 07(3)(i), Florida Statutes. I fu              | rther cortif | v that the in                                     | formation      |  |
| indicated   | on this report i   | is true and accurate and            | this fling does not qualify to<br>that my signature shall have<br>empowered to execute this | the sam      | e legal effect a                                   | as if made under   | roath; that I am a managing                   | member       | or manager  | of the         |  |

SIGNATURE A PRINTED NAME OF SIGNING MANAGING MEMBER OR MANAGER

248-932-3100

Daytime Phone #