

SECOND NOTICE: CORPORATION WILL BE DISSOLVED ON OR AFTER AUGUST 7, 1996.
AMOUNT DUE ON OR BEFORE 8/7/96: \$225 (IF DISSOLVED, MINIMUM AMOUNT DUE TO REINSTATE: \$375.)

**PROFIT
CORPORATION
ANNUAL REPORT
1996**



FLORIDA DEPARTMENT OF STATE
Sandra B. Mortham
Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # M95914 (1)
1. Corporation Name

B.C.J.P. ENTERPRISES, INC.



Principal Place of Business

Mailing Address

**28 SO 31ST AVE
25655 MARSH LANDING PARKWAY
JACKSONVILLE BCH FL 32250
US**

**28 SO 31ST AVE
25655 MARSH LANDING PARKWAY
JACKSONVILLE BCH FL 32250
US**

3. Date Incorporated or Qualified
08/23/1988

3a. Date of Last Report
03/31/1995

2. Principal Place of Business

2a. Mailing Address

21 **28 So. 31st Ave**

26 **28 So. 31st Ave**

4. FEI Number
59-2901778

Applied For
☒ Not Applicable

Suite, Apt #, etc

Suite, Apt #, etc

5. Certificate of Status Desired ☐

\$8.75 Additional
Fee Required

City & State

City & State

23 **Jacksonville Bch Fl**

28 **Jacksonville Bch, Fl.**

6. Election Campaign Financing
Trust Fund Contribution ☐

\$5.00 May Be
Added to Fees

Zip

Country

Zip

Country

24 **32250**

25 **DUVAL**

29 **32250**

30 **DUVAL**

8. This corporation has liability for intangible tax under s. 199.032,
Florida Statutes ☐ Yes ☐ No

9. Name and Address of Current Registered Agent

10. Name and Address of New Registered Agent

**UPTON, JOHN M.
25655 MARSH LANDING PARKWAY
PONTE VEDRA BEACH FL 32082**

81 Name

82 Street Address (P.O. Box Number is Not Acceptable)

83

84 City

FL

85 Zip Code

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable

(NOTE: Registered Agent signature required when re-registering)

DATE

12. OFFICERS AND DIRECTORS

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

TITLE **DP** ☐ DELETE
NAME **UPTON, JOHN M.**
STREET ADDRESS **28 SO 31ST AVE**
CITY - ST - ZIP **JACKSONVILLE BCH FL**

11 TITLE ☐ Change ☐ Addition

TITLE **ST** ☐ DELETE
NAME **UPTON, KIMI W.**
STREET ADDRESS **28 SO 31ST AVENUE**
CITY - ST - ZIP **JACKSONVILLE BCH FL**

12 NAME ☐ Change ☐ Addition

TITLE ☐ DELETE
NAME
STREET ADDRESS
CITY - ST - ZIP

13 STREET ADDRESS ☐ Change ☐ Addition

TITLE ☐ DELETE
NAME
STREET ADDRESS
CITY - ST - ZIP

14 CITY - ST - ZIP ☐ Change ☐ Addition

TITLE ☐ DELETE
NAME
STREET ADDRESS
CITY - ST - ZIP

15 CITY - ST - ZIP ☐ Change ☐ Addition

TITLE ☐ DELETE
NAME
STREET ADDRESS
CITY - ST - ZIP

16 CITY - ST - ZIP ☐ Change ☐ Addition

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(k), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath, that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes, and that my name appears in Block 12 or Block 13 in connection with an address.

SIGNATURE:

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

JOHN M. UPTON

DATE

6/7/96

DAYTIME PHONE #

904-273-8772

CR2E034 (3/96)