M95613

| (Requestor's Name) |
|---|
| |
| (Address) |
| |
| (Address) |
| |
| (City/State/Zip/Phone #) |
| _ |
| PICK-UP WAIT MAIL |
| |
| (Business Entity Name) |
| |
| (Document Number) |
| |
| Certified Copies Certificates of Status |
| |
| 0 |
| Special Instructions to Filing Officer |
| |
| |
| |
| |
| |
| |

Office Use Only



500300706895

®/%/17--01044--914 ++9E.00

2817 JUN 26 AM IO: 43



COVER LETTER

TO: Amendment Section Division of Corporations

| NAME OF CORPOR | ATION: RUBINGERS MA | NUFACTURING COMPA | ANY | | | | |
|--|---|---|--|--|--|--|--|
| DOCUMENT NUMB | | | | | | | |
| | of Amendment and fee are su | bmitted for filing. | | | | | |
| Please return all corres | pondence concerning this ma | tter to the following: | | | | | |
| | RUBY NIGHTLINGER | | | | | | |
| | Name of Contact Person | | | | | | |
| | RUBINGERS MANUFACTURING COMPANY | | | | | | |
| • | Firm/ Company | | | | | | |
| | 2626 MINE AND MILL LANE | | | | | | |
| | Address | | | | | | |
| | LAKELAND, FL 33801 | | | | | | |
| • | | City/ State and Zip Cod | · · | | | | |
| RUBY | '@RUBINGERS.COM | | | | | | |
| | | sed for future annual report | notification) | | | | |
| For further information | concerning this matter, pleas | se call: | | | | | |
| RUBY NIGHTLINGER | | 863 at (| 665-1599 de & Daytime Telephone Number | | | | |
| Name o | of Contact Person | Area Co | de & Daytime Telephone Number | | | | |
| Enclosed is a check for | the following amount made | payable to the Florida Depa | artment of State: | | | | |
| ■ \$35 Filing Fee | □\$43.75 Filing Fee & Certificate of Status | □S43.75 Filing Fee & Certified Copy (Additional copy is enclosed) | ☐\$52.50 Filing Fee Certificate of Status Certified Copy (Additional Copy is enclosed) | | | | |
| Mailing Address Amendment Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314 | | Street Address Amendment Section Division of Corporations Clifton Building 2661 Executive Center Circle | | | | | |

Tallahassee, FL 32301

Articles of Amendment to Articles of Incorporation of

RUBINGERS MANUFACTURING COMPANY

(Name of Corporation as currently filed with the Florida Dept. of State) M95613 (Document Number of Corporation (if known) Pursuant to the provisions of section 607.1006. Florida Statutes, this Florida Profit Corporation adopts the following amendment(s) to its Articles of Incorporation: A. If amending name, enter the new name of the corporation: name must be distinguishable and contain the word "corporation," "company," or "incorporated" or the abbreviation "Corp.," "Inc.," or Co.," or the designation "Corp.," "Inc.," or "Co". A professional corporation name must contain the word "chartered," "professional association," or the abbreviation "P.A." B. Enter new principal office address, if applicable: (Principal office address MUST BE A STREET ADDRESS) C. Enter new mailing address, if applicable: (Mailing address MAY BE A POST OFFICE BOX) D. If amending the registered agent and/or registered office address in Florida, enter the name of the new registered agent and/or the new registered office address: Name of New Registered Agent (Florida street address) New Registered Office Address: New Registered Agent's Signature, if changing Registered Agent: Thereby accept the appointment as registered agent. I am familiar with and accept the obligations of the position.

Signature of New Registered Agent, if changing

If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:

(Attach additional sheets, if necessary)

Please note the officer/director title by the first letter of the office title:

P = President; V = Vice President; T = Treasurer; S = Secretary; D = Director, TR = Trustee; C = Chairman or Clerk; CEO = Chief Executive Officer; CFO = Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office held. President, Treasurer, Director would be PTD.

Changes should be noted in the following manner. Currently John Doe is listed as the PST and Mike Jones is listed as the V. There is a change, Mike Jones leaves the corporation. Sally Smith is named the V and S. These should be noted as John Doe, PT as a Change, Mike Jones, V as Remove, and Sally Smith, SV as an Add.

| Example: | r, ana sai | iy sman, sv as an Maa. | |
|-------------------------------|--------------------------|---|-----------------|
| X Change | <u>PT</u> | John Doe | |
| X Remove | $\underline{\mathbf{V}}$ | Mike Jones | |
| X Add | <u>sv</u> | Sally Smith | |
| Type of Action (Check One) | <u>Title</u> | Name | <u>Addres</u> s |
| L) Change | | - ———————————————————————————————————— | |
| Add | | | |
| Remove | | | |
| 2) Change | | | |
| Add | | | |
| Remove | | | |
| 3) Change | | | |
| Add | | | |
| Remove | | | |
| 4) Change | | - - | |
| Add | | | |
| Remove | | | |
| 5) Change | | | |
| Add | | | |
| Remove | | | |
| | | | |
| 6) Change | | | |
| Add | | - | |
| Rensove | | | |

| E. If amending or adding additional Articles, enter change(s) here: | |
|---|-----|
| (Attach additional sheets, if necessary). (Be specific) | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| F. If an amendment provides for an exchange, reclassification, or cancellation of issued shares, provisions for implementing the amendment if not contained in the amendment itself: (if not applicable, indicate N/A) | |
| WE HAVE RECENTLY MADE CHANGES TO THE PERCENTAGE OF SHARES HELD BY RUBY J. NIGHTLING | JER |
| AND JOHN R. NIGHTLINGER JR. THE NEW PERCENTAGE OF SHARES WILL BE AS THE FOLLOWS: | |
| JOHN R. NIGHTLINGER JR. WILL HOLD 510% | |
| RUBY J. NIGHTLINGER WILL HOLD 490% | |
| | |
| WE HELD A MEETING TO DISCUSS THIS MATTER AND BOTH PARTIES AGREED TO THE CHANGES AND | |
| WAS WITNESSED BY HIDI NIGHTLINGER | |

| The date of each amendment(s) adoption: | , if other than the |
|---|--------------------------|
| date this document was signed. JUNE 6, 2017 | |
| Effective date if applicable: (no more than 90 days after amendment file date) | |
| | |
| Note: If the date inserted in this block does not meet the applicable statutory filing requirements, this date document's effective date on the Department of State's records. | will not be usted as the |
| Adoption of Amendment(s) (CHECK ONE) | |
| The amendment(s) was/were adopted by the shareholders. The number of votes cast for the amendment(s) by the shareholders was/were sufficient for approval. | |
| ☐ The amendment(s) was/were approved by the shareholders through voting groups. The following statemen must be separately provided for each voting group entitled to vote separately on the amendment(s): | , |
| "The number of votes cast for the amendment(s) was/were sufficient for approval | |
| by" (voting group) | |
| ☐ The amendment(s) was/were adopted by the board of directors without shareholder action and shareholder action was not required. | |
| ☐ The amendment(s) was/were adopted by the incorporators without shareholder action and shareholder action was not required. | |
| Dated June 22, 2017 | |
| Signature (By a director, producin or other officer - if directors or officers have not been | |
| selected, by an incorporator – if in the hands of a receiver, trustee, or other court appointed fiduciary by that fiduciary) | |
| Ruby J Nightlinger (Typed or printed name of person signing) | |
| (Typed or printed name of person signing) | |
| Secretary/ Tressurer | |
| (Fine of person signing) | |



