DOCUMENT # M95407

1. Entity Name

| VIEWPOINT CHILDCARE CENTER, INC. | | | | | | | | | |
|---|----------|--|---------|--|--|--|--|--|--|
| Principal Place of E | Business | Mailing Address | | | | | | | |
| C/O KATHLEEN 10440 TAFT ST PEMBROKE PINES F | | C/O KATHLEEN HITCHMAN 10440 TAFT ST PEMBROKE PINES FL 33026-2819 | | | | | | | |
| 2. Principal Place of Business | | 3. Mailing Address | | | | | | | |
| Suite, Apt. #, etc. | | Suite, Apt. #, etc. | | | | | | | |
| City & State | | City & State | | | | | | | |
| Zip | Country | Zip | Country | | | | | | |

FILED Apr 24, 2001 8:00 am Secretary of State

04-24-2001 90328 018 ***150.00

| PEMBROKE PINES FL 33026-2819 | | PEMBROKE PINES FL 33026-2819 | | 1:0 | 0 :45:: (18 2:5: 11:1) | 18 51 412 15 81811 1 | | O(E) +55 | |
|---|--|------------------------------|--|-------------------------|--|------------------------------------|----------------------------|------------------------------|--------------|
| 2. Principal Place of Business | | 3. Mailing Address | | | | | | | |
| Suite, Apt. #, etc. | | Suite, Apt. #, etc. | | 7 | DO NOT WRIT | E IN THIS SE | PACE | | |
| City & State | | City & State | | 4. FEI N | umber 65-007096 6 | | Applied For Not Applicable | | |
| Zip | Country | Country | 5. Certif | icate of Status Desired | □ \$ | 8.75 Add | litional | | |
| | 6. Name and Address of Current | Registered Agent | | 7. Name | and Address of New R | | | | |
| | | | Name | | | | | | |
| 1411 | HMAN, KATHLEEN N.W. 89 AVE. BROKE PIMES FL 33228 | | Street Addres | s (P.O. Box N | umber is Not Acceptable |)) | | | |
| | | | City | | | FL | Zip Code | 9 | |
| SIGNATURE _ | named entity submits this statement for stat | | ts registered office or regis | | | DATE | | | |
| 9. This corporation is eligible to satisfy its Intangible Tax filling requirement and elects to do so. (See criteria on back) | | After MAY 1, 2 | FILE NOW!!! FEE IS \$150.00 After MAY 1, 2001 Fee will be \$550.00 Make Check Payable to Department of State | | Election Campaign Fin Trust Fund Contributio | | \$5.0 Added | 0 May Be I to Fees | ٠ |
| 11. | OFFICERS AND | DIRECTORS | 12. | ADDITIO | ONS/CHANGES TO OFF | ICERS AND | DIRECTOR: | S IN 11 | |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | PD HITCHMAN, KATHLEEN 1411 N.W. 89 AVE PEMBROKE PINES FL | ☐ Delete | TITLE NAME STREET ADDRESS CITY-ST-ZIP | | | | ☐ Change | Addition | F034 (10/00) |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | VPD SMITH, CARL 9530 W HEATHER LN MIRAMAR FL | 2 Delete | TITLE NAME STREET ADDRESS CITY-ST-ZIP | | | | ☐ Change | Addition | CR2 |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | | ☐ Delete | TITLE , NAME STREET ADDRESS CITY-ST-ZIP | | | | ☐ Change | ☐ Addition | |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | | □ Delete | TITLE NAME STREET ADDRESS CITY-ST-ZIP | | | | ☐ Change | Addition | |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | | ☐ Delete | TITLE NAME STREET ADDRESS CITY-ST-ZIP | | | | Change | Addition | |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | certify that the information supplied wi | ☐ Delete | TITLE NAME STREET ADDRESS CITY-ST-ZIP | | 07(2)(i) Florido Statutos | | ☐ Change | Addition | ı |

indicated on this report or supplied with this filing does not quality for the exemption stated in Section 119.07(3)(i). Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 11 or Block 12 if changed, or on an attachment with an address with all other like empowered.

SIGNATURE:

OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR